



NEWSLETTER *MAR 2ND. 7TH SUNDAY OF THE YEAR.*

DAY OF PRAYER FOR TEMPERANCE.

A PARISH OF THE MULLINGAR DEANERY

Fr. Stan Deegan Tel: 044-9374127 0872673655.

Email: parishofkillucan@gmail.com

Streaming; <https://www.churchservices.tv/raharney>
www.parishofkillucan.ie Facebook: Killucan Parish

The Community of St. Camillus 044 9374115.

ST. JOSEPH'S, RATHWIRE.

Saturday 1st, 6pm. Paddy, Margaret & Olive Hill & Imelda Judge.

Sunday 2nd, 11.30am. Julia & Joe McDonagh, late Kerrinstown, & Paddy, recently deceased in Australia.

Saturday 8th, 6pm. Robert Kellaghan. James & Kathleen & Margaret Leech & grandson John Fitzsimons & all the dec.d family members.

Sunday 9th, 11.30am. Peg, Paddy & Thomas Beatty.

ST. BRIGID'S, RAHARNEY.

Sunday 2nd, 10am. Liam, Nellie, Dan, Paul & Andrew Geoghegan.

Sunday 9th, 10am. Patsy Flanagan & family.

Weekday Masses; Tues & Thurs 9am Raharney. Wed & Fri 9am. Rathwire.

MASS OFFERTORY COLLECTION: €507
PARISH DEVELOPMENT FUND €476

Adoration
of the
Blessed Sacrament



**In St. Joseph's Tuesday 1pm-9pm.
& St. Brigid's Wed. 5pm-10pm:**
*Special Diocesan intention of prayer
for vocations and the family.*
Take one Hour with the Lord

Ash Wednesday: begins the Season of Lent. *Mass in Rathwire at 9am and Raharney at 7.30pm.*

Stations of the Cross: Thursday evening at 7pm in Raharney.

First Friday: Communion Calls as usual.

Matt Talbot Novena: prayers will be said at 6pm Mass on March 8th. 2025 is the 100th anniversary of the death of Ven. Matt Talbot and commemorative celebrations will take place in June.

Cemetery Sunday: will take place on June 15th in Rathwire cemetery with celebration of Mass at 3pm.

Bonhoeffer: *"An inspiring, faith-filled story...Bonhoeffer's courage remains as provocative and powerful as ever"* IMC Mullingar, Friday 7th - Thurs. 14th March: Daily at 5.10pm & 8.05pm

Lent is a 40 day season of prayer, fasting, and almsgiving that begins on Ash Wednesday and ends at sundown on Holy Thursday. It's a period of preparation to celebrate the Lord's Resurrection at Easter. During Lent, we seek the Lord in prayer by reading Sacred Scripture; we serve by giving alms; and we practice self-control through fasting. We are called not only to abstain from luxuries during Lent, but to a true inner conversion of heart as we seek to follow Christ's will more faithfully. We recall the waters of baptism in which we were also baptized into Christ's death, died to sin and evil, and began new life in Christ.

Many know of the tradition of abstaining from meat on Fridays during Lent, but we are also called to practice self-discipline and fast in other ways throughout the season. In addition, the giving of alms is one way to share God's gifts—not only through the distribution of money, but through the sharing of our time and talents. As St. John Chrysostom reminds us: "Not to enable the poor to share in our goods is to steal from them and deprive them of life. The goods we possess are not ours, but theirs." (Catechism of the Catholic Church, no. 2446).

The People's Mass

the resurrection of the dead / and the life of the world to come. Amen.

The priest introduces the Prayer of the Faithful.

THE LITURGY OF THE EUCHARIST

Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Eucharistic Prayer

The Lord be with you. **And with your spirit.**
Lift up your hearts. **We lift them up to the Lord.**
Let us give thanks to the Lord our God.

It is right and just.

Sanctus

Holy, Holy, Holy Lord God of hosts. ...

After the Consecration

The mystery of faith.

We proclaim your Death, O Lord, and profess your Resurrection until you come again.

THE COMMUNION RITE

At the Saviour's command ...

Our Father, who art in heaven, ...

Deliver us, Lord, we pray, from every evil, ...

For the kingdom, the power and the glory are yours now and for ever.

Lord Jesus Christ, ...

Amen.

The peace of the Lord be with you always.

And with your spirit.

As the priest breaks the consecrated host the following is sung or said:

Lamb of God, you take away the sins ...

Showing the Eucharist to the people, the priest says:

Behold the Lamb of God,

behold him who takes away the sins of the world.

Blessed are those called to the supper of the Lamb.

Lord, I am not worthy

that you should enter under my roof,

but only say the word

and my soul shall be healed.

Communion Antiphon (Cf. Ps 12:6)

I will sing to the Lord who has been bountiful with me, sing psalms to the name of the Lord Most High.

THE INTRODUCTORY RITES

Entrance Antiphon (Cf. Ps 17:19-20)

The Lord became my protector. He brought me out to a place of freedom; he saved me because he delighted in me.

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all. **And with your spirit.**

Penitential Act

Brethren (brothers and sisters), ...

A brief pause for silence follows.

You were sent to heal the contrite of heart:

Lord, have mercy. **Lord, have mercy.**

You came to call sinners:

Christ, have mercy. **Christ, have mercy.**

You are seated at the right hand of the Father to intercede for us:

Lord, have mercy. **Lord, have mercy.**

May almighty God have mercy on us,

forgive us our sins,

and bring us to everlasting life. **Amen.**

Gloria

Gloria to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, have mercy on us; / you take away the sins of the world, receive our prayer; / you are seated at the right hand of the Father, have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. Amen.

THE LITURGY OF THE WORD

FIRST READING (Eccles 27:4-7)

A reading from the book of Ecclesiasticus.

In a shaken sieve the rubbish is left behind, so too the defects of a man appear in his talk. The kiln tests the work of the potter, the test of a man is in

his conversation. The orchard where the tree grows is judged on the quality of its fruit, similarly a man's words betray what he feels. Do not praise a man before he has spoken, since this is the test of men. The word of the Lord. **Thanks be to God.**

RESPONSORIAL PSALM (Ps 91:2-3.13-16)

R. It is good to give you thanks, O Lord.

1. It is good to give thanks to the Lord to make music to your name, O Most High, to proclaim your love in the morning and your truth in the watches of the night. **R.**
2. The just will flourish like the palm-tree and grow like a Lebanon cedar. **R.**
3. Planted in the house of the Lord they will flourish in the courts of our God, still bearing fruit when they are old, still full of sap, still green, to proclaim that the Lord is just. In him, my rock, there is no wrong. **R.**

SECOND READING (1 Cor 15:54-58)

A reading from the first letter of St Paul to the Corinthians.

When this perishable nature has put on imperishability, and when this mortal nature has put on immortality, then the words of scripture will come true: Death is swallowed up in victory. Death, where is your victory? Death, where is your sting? Now the sting of death is sin, and sin gets its power from the Law. So let us thank God for giving us the victory through our Lord Jesus Christ.

Never give in then, my dear brothers, never admit defeat; keep on working at the Lord's work always, knowing that, in the Lord, you cannot be labouring in vain.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION (Cf. Acts 16:14)

Alleluia, alleluia!

Open our hearts, O Lord, to accept the words of your Son. Alleluia!

GOSPEL (Lk 6:39-45)

The Lord be with you. **And with your spirit.**

+ A reading from the holy Gospel according to Luke. **Glorify to you, O Lord.**

Jesus told a parable to his disciples. 'Can one blind man guide another? Surely both will fall into a pit?'

(contd on back page)