



NEWSLETTER

JAN 5TH, 2ND SUNDAY OF CHRISTMAS.

A PARISH OF THE MULLINGAR DEANERY

Fr. Stan Deegan Tel: 044-9374127 0872673655.

Email: parishofkillucan@gmail.com

Streaming; <https://www.churchservices.tv/raharney>

www.parishofkillucan.ie Facebook: Killucan Parish

The Community of St. Camillus 044 9374115.

ST. JOSEPH'S, RATHWIRE.

Saturday 4th, 6pm. Brendan & Kathleen Ennis & Niall, Michael & Adrian.

Sunday 5th, 11.30am. Theresa Nea.

Saturday 11th, 6pm. Liam Carty MM. Patrick McElhatton.

Sunday 12th, 11.30am. William & Eithne Macken & grand-daughter Vanessa King Reekie.

ST. BRIGID'S, RAHARNEY.

Sunday 5th, 10am. William & Eithne Macken.

Sunday 12th, 10am. Joe Reid. Michael & Margaret Lynam.

Weekday Masses; Tues & Thurs 9am, Raharney. Wed & Fri 9am, Rathwire.

MASS OFFERTORY COLLECTION: €645
PARISH DEVELOPMENT FUND €589

RIP; Liam Murphy, Knockmant.
Maura Croach, Dublin, Tommy Croachs' wife.

Feast of the Epiphany: Jan 6th, Feast Day Mass at 11am in Rathwire.

Reading the Signs

Wise men came from the east. They had not had the benefit of the Hebrew Scriptures, but they were wise enough to read the signs and fall in homage before "the glory of the Lord." In their wisdom, they offered gifts which acknowledged Jesus as both king and sacrificial victim.

King Herod, meanwhile, had not learned from his people's Scriptures, and in his lack of wisdom, he became greatly disturbed. He became the enemy of the child, for he refused to accept the fact that *kingship is his, and government and power.*

The contrast between the acceptance by the Gentile wise men and the rejection by the Jewish king underscores the message that Jesus is the "light of all peoples." No one is excluded. The chosen Jews and the foreigners from "the ends of the earth are members of the same body and sharers of the promise."

Those who exclude others from the life of the human family are being unfaithful to the Son "revealed to the nations." Those who accept only the rich and powerful are being unfaithful to the God who shall have pity for the lowly and the poor.

Basic justice demands the establishment of minimum levels of participation in the life of the human community for all persons. The ultimate injustice is for a person or group to be treated actively or abandoned passively as if they were non-members of the human race. To treat people this way is effectively to say that they simply do not count as human beings.

U.S. Bishops, Economic Justice for All,

Adoration
of the
Blessed Sacrament



**In St. Joseph's Tuesday 1pm-9pm.
& St. Brigid's Wed. 5pm-10pm:**
*Special Diocesan intention of prayer
for vocations and the family.*
Take one Hour with the Lord

The People's Mass

at the words that follow, up to and including and became man, all bow.

GOSPEL (Shorter Form Between ♦♦) (Jn 1:1-18)
The Lord be with you. **And with your spirit.**

✠ A reading from the holy Gospel according to John. **Glorify to you, O Lord.**
In the beginning was the Word: the Word was with God and the Word was God. He was with God in the beginning. Through him all things came to be, not one thing had its being but through him. All that came to be had life in him and that life was the light of men, a light that shines in the dark, a light that darkness could not overpower. ♦

A man came, sent by God. His name was John. He came as a witness, as a witness to speak for the light, so that everyone might believe through him. He was not the light, only a witness to speak for the light.

✠ The Word was the true light that enlightens all; and he was coming into the world. He was in the world that had its being through him, and the world did not know him. He came to his own domain and his own people did not accept him. But to all who did accept him he gave power to become children of God, to all who believe in the name of him who was born not out of human stock or urge of the flesh or will of man but of God himself. The Word was made flesh, he lived among us, and we saw his glory, the glory that is his as the only Son of the Father, full of grace and truth. ♦

John appears as his witness. He proclaims: 'This is the one of whom I said: He who comes after me ranks before me because he existed before me'. Indeed, from his fullness we have, all of us, received - yes, grace in return for grace, since, though the Law was given through Moses, grace and truth have come through Jesus Christ. No one has ever seen God; it is the only Son, who is nearest to the Father's heart, who has made him known.

✠ The Gospel of the Lord. ♦

Praise to you, Lord Jesus Christ.

Profession of Faith (Nicene Creed)

I believe in one God, / the Father almighty, / maker of heaven and earth, / of all things visible and invisible. / I believe in one Lord Jesus Christ, / the Only Begotten Son of God, / born of the Father before all ages. / God from God, Light from Light, / true God from true God, / begotten, not made, consubstantial with the Father; / through him all things were made. / For us men and for our salvation / he came down from heaven,

and by the Holy Spirit was incarnate of the Virgin Mary, / and became man. / For our sake he was crucified under Pontius Pilate, / he suffered death and was buried, / and rose again on the third day / in accordance with the Scriptures. / He ascended into heaven / and is seated at the right hand of the Father. / He will come again in glory / to judge the living and the dead / and his kingdom will have no end. / I believe in the Holy Spirit, the Lord, the giver of life, / who proceeds from the Father and the Son, / who with the Father and the Son is adored and glorified, / who has spoken through the prophets. / I believe in one, holy, catholic and apostolic Church. / I confess one Baptism for the forgiveness of sins / and I look forward to the resurrection of the dead / and the life of the world to come. Amen.

The priest introduces the Prayer of the Faithful.

THE LITURGY OF THE EUCHARIST

Pray, brethren (brothers and sisters), ...
May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Eucharistic Prayer

The Lord be with you. **And with your spirit.**
Lift up your hearts. **We lift them up to the Lord.**
Let us give thanks to the Lord our God.
It is right and just.

Sanctus
Holy, Holy, Holy Lord God of hosts. ...

After the Consecration

The mystery of faith.
We proclaim your Death, O Lord, and profess your Resurrection until you come again.

THE COMMUNION RITE

At the Saviour's command ...
Our Father, who art in heaven, ...
Deliver us, Lord, we pray, from every evil, ...
For the kingdom, ...
Lord Jesus Christ, ...
Amen.

The peace of the Lord be with you always.
And with your spirit.
Lamb of God, you take away the sins ...
Behold the Lamb of God, ...
Lord, I am not worthy ...

Communion Antiphon

To all who would accept him,
he gave the power to become children of God.
(Cf. Jn 1:12)

THE INTRODUCTORY RITES

Entrance Antiphon (Wb 18:14-15)

When a profound silence covered all things and night was in the middle of its course, your all-powerful Word, O Lord, bounded from heaven's royal throne.
In the name of the Father, ...
The grace of our Lord Jesus Christ, ...
Amen.

Penitential Act

Brethren (brothers and sisters), ...
A brief pause for silence follows.
I confess to almighty God ...
May almighty God have mercy on us, ...
Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

Gloria

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory. / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, have mercy on us; / you take away the sins of the world, receive our prayer; / you are seated at the right hand of the Father, have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. Amen.

THE LITURGY OF THE WORD

FIRST READING (Eccl 24:1-2, 8-12)

A reading from the book of Ecclesiasticus.
Wisdom speaks her own praises, in the midst of her people she glories in herself. She opens her mouth in the assembly of the Most High, she glories in herself in the presence of the Mighty One; 'Then the creator of all things instructed me, and he who created me fixed a place for my tent. He said, "Pitch your tent in Jacob, make Israel your inheritance." From eternity, in the beginning, he created me, and for eternity I shall remain. I ministered before him in the holy tabernacle, and thus was I established on Zion. In the beloved city he has given me rest, and in Jerusalem I wield my

authority. I have taken root in a privileged people, in the Lord's property, in his inheritance.
The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM (Ps 147:12-15, 19-20)

✠ The Word was made flesh, and lived among us.

- O praise the Lord, Jerusalem! Zion, praise your God! He has strengthened the bars of your gates, he has blessed the children within you. ✠
- He established peace on your borders, he feeds you with finest wheat. He sends out his word to the earth and swiftly runs his command. ✠
- He makes his word known to Jacob, to Israel his laws and decrees. He has not dealt thus with other nations; he has not taught them his decrees. ✠

SECOND READING (Eph 1:3-6, 15-18)

A reading from the letter of St Paul to the Ephesians.
Blessed be God the Father of our Lord Jesus Christ, who has blessed us with all the spiritual blessings of heaven in Christ. Before the world was made, he chose us, chose us in Christ, to be holy and spotless, and to live through love in his presence, determining that we should become his adopted children, through Jesus Christ, for his own kind purposes, to make us praise the glory of his grace, his free gift to us in the Beloved.

That will explain why I, having once heard about your faith in the Lord Jesus, and the love that you show towards all the saints, have never failed to remember you in my prayers and to thank God for you. May the God of our Lord Jesus Christ, the Father of glory, give you a spirit of wisdom and perception of what is revealed, to bring you to full knowledge of him. May he enlighten the eyes of your mind so that you can see what hope his call holds for you, what rich glories he has promised the saints will inherit.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION (Cf. 1 Tim 3:16)

Alleluia, alleluia!
Glory be to you, O Christ, proclaimed to the pagans; Glory be to you, O Christ, believed in by the world.
Alleluia!