



NEWSLETTER NOV 19TH, 33RD SUNDAY OF THE YEAR.

A PARISH OF THE MULLINGAR DEANERY

Fr. Stan Deegan Tel: 044-9374127 0872673655.

Email: parishofkillucan@gmail.com

Streaming; <https://www.churchservices.tv/raharney>
www.parishofkillucan.ie Facebook: Killucan Parish
The Community of St. Camillus 044 9374115.

ST. JOSEPH'S, RATHWIRE.

Saturday 18th, 6pm. Dec.d members of the Carr & Daly families.

Saturday 25th, 6pm. Tom Bray. John & Delia Dowd. William, Eileen, Seamus & Peg Leech.

Jane & James Glynn & family, late of Grehanstown.

Sunday 26th, 11.30am. Noreen Whyte. Kathleen & Paddy Leavy. Nuala Coghlan.

ST. BRIGID'S, RAHARNEY.

Sunday 26th, 10am. Frank Farrell.

Weekday Masses; Tues & Thurs Raharney 9am. Wed & Fri Rathwire 9am.

MASS OFFERTORY COLLECTION: €473
PARISH DEVELOPMENT FUND €465

Linda Harkin, Cushinstown & Dolphins Barn. Funeral Monday in Dolphins Barn. Burial in Rathwire 2pm approx.
Ann Kennedy nee Lynch, Ballivor, late of Craddenstown.

Remembrance Mass; for deceased parishioners and family members on Sat 3rd Dec at 6pm in Raharney.

Parish Pastoral Assembly; Norms for the parish pastoral assembly can be viewed on the diocese of Meath website.

Training evening on Thurs 30th Nov. at 7.30pm in the Third Place, Raharney.

40 Hours Adoration; To celebrate the Solemnity of Christ the King this year, there will be 40 Hours Adoration in the Cathedral, beginning with Mass at 7:30 pm on Friday, 24th November and concluding with Solemn Vespers and Benediction at 4 pm on Sunday 26th November. As part of the 40 Hours Devotion, Confessions will be heard in the Cathedral continually from 12 noon to 12 midnight on Saturday 25th November.

While each parish of the diocese will be assigned to a particular hour of adoration, people are in no way restricted to their parish's hour. It is hoped that people from the Diocese will come to the Cathedral during this time to pray. Designated hour for our parish is Saturday at 10pm.

BISHOP DEENIHAN CONVENES DIOCESAN CONFERENCE FOR PRIESTS

This week, priests from the 69 parishes of our Diocese assembled in Cavan to begin a process of reflection on the future of priestly ministry and pastoral life in parishes in the Diocese of Meath. During this assembly, new models of parish life, possible collaborations among parishes, the provision of sacraments, personnel and resources, faith formation and the welfare of priests were considered in the context of the mission of the Church and the desire to sustain vibrant faith communities.

The establishment and supporting of Parish Pastoral Assemblies was deemed a necessary structure in every parish. It was also agreed that there would have to be consultation and engagement with local Pastoral Assemblies before any developments occur.

While there are no simple solutions to these issues, parishes are encouraged to commend this work to their prayers as the Diocese, the Diocesan Pastoral Assembly and the various Parish Pastoral Assemblies consider the next steps in the process.

YOUTH MEET & PRAYER GATHERING (+18 years) will take place in the Church of the Nativity of Our Lady, Donore A92 FN36 at 7:30pm on Friday 1st December. This is a monthly gathering, taking place in different parishes each month, for young adults in the Diocese of Meath to join together for prayer, reflection & discussion, assisted with the support and guidance of priests from the diocese and the Franciscan Sisters of the Renewal. Please share the invite and bring a friend or two along. Contact Fr. Mark for more info via duleekparish@gmail.com.

Adoration
of the
Blessed Sacrament



In St. Joseph's Tuesday 1pm-9pm.
& St. Brigid's Wed. 5pm-10pm:
Special Diocesan intention of prayer
for vocations and the family.
Take one Hour with the Lord

The People's Mass

GOSPEL

(Mt 25:14-30) (For Shorter Form, read between ♦♦.)

The Lord be with you. And with your spirit.
A reading from the holy Gospel according to Matthew. **Glory to you, O Lord.** Jesus spoke this parable to his disciples: "The kingdom of heaven is like a man on his way abroad who summoned his servants and entrusted his property to them. To one he gave five talents, to another two, to a third one; each in proportion to his ability. Then he set out.♦
The man who had received the five talents promptly went and traded with them and made five more. The man who had received two made two more in the same way. But the man who had received one went off and dug a hole in the ground and hid his master's money.♦
Now a long time after, the master of those servants came back and went through his accounts with them. The man who had received the five talents came forward bringing five more. "Sir," he said, "you entrusted me with five talents; here are five more that I have made."♦
His master said to him, "Well done, good and faithful servant; you have shown you can be faithful in small things, I will trust you with greater; come and join in your master's happiness." Next the man with the two talents came forward. "Sir," he said, "you entrusted me with two talents; here are two more that I have made." His master said to him, "Well done, good and faithful servant; you have shown you can be faithful in small things, I will trust you with greater; come and join in your master's happiness." Last came forward the man who had the one talent. "Sir," said he, "I had heard you were a hard man, reaping where you have not sown and gathering where you have not scattered; so I was afraid, and I went off and hid your talent in the ground. Here it is; it was yours, you have it back." But his master answered him, "You wicked and lazy servant! So you knew that I reap where I have not sown and gather where I have not scattered? Well then, you should have deposited my money with the bankers, and on my return I would have recovered my capital with interest. So now, take the talent from him and give it to the man who has the five talents. For to everyone who has will be given more, and he will have more than enough; but from the man who has not, even what he has will be taken away. As for this good-for-nothing servant, throw him out into the dark, where there will be weeping and grinding of teeth."♦

♦ The Gospel of the Lord.♦
Praise to you, Lord Jesus Christ.

Profession of Faith

(Nicene Creed)

I believe in one God, / the Father almighty, / maker of heaven and earth, / of all things visible and invisible.
I believe in one Lord Jesus Christ, / the Only Begotten Son of God, / born of the Father before all ages. / God from God, Light from Light, / true God from true God, / begotten, not made, consubstantial with the Father; / through him all things were made. / For us men and for our salvation / he came down from heaven,
♦ At the words that follow, up to and including and became man, all bow.

and by the Holy Spirit was incarnate of the Virgin Mary, / and became man.
For our sake he was crucified under Pontius Pilate, / he suffered death and was buried, / and rose again on the third day / in accordance with the Scriptures. / He ascended into heaven / and is seated at the right hand of the Father. / He will come again in glory / to judge the living and the dead / and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life, / who proceeds from the Father and the Son, / who with the Father and the Son is adored and glorified, / who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church. / I confess one Baptism for the forgiveness of sins / and I look forward to the resurrection of the dead / and the life of the world to come. Amen.
The priest introduces the Prayer of the Faithful.

THE LITURGY OF THE EUCHARIST

Pray, brethren (brothers and sisters), ...
May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.
Eucharistic Prayer
The Lord be with you. And with your spirit.
Lift up your hearts. We lift them up to the Lord.
Let us give thanks to the Lord our God.
It is right and just.

Sanctus
Holy, Holy, Holy Lord God of hosts. ...
After the Consecration
The mystery of faith.
Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.

THE COMMUNION RITE

Communion Antiphon (Ps 72:28)
To be near God is my happiness, to place my hope in God the Lord.

THE INTRODUCTORY RITES

Entrance Antiphon (Jer 29:11,12,14)
The Lord said: I think thoughts of peace and not of affliction.
You will call upon me, and I will answer you, and I will lead back your captives from every place.
In the name of the Father, and of the Son, ... Amen.
The grace of our Lord ... And with your spirit.

Penitential Act
Brethren (brothers and sisters), ...
♦ A brief pause for silence follows.
I confess to almighty God / and to you, my brothers and sisters, / that I have greatly sinned, / in my thoughts and in my words, / in what I have done and in what I have failed to do,
♦ And, striking their breast, they say:
through my fault, through my fault, / through my most grievous fault; / therefore I ask blessed Mary ever-Virgin, / all the Angels and Saints, / and you, my brothers and sisters, / to pray for me to the Lord our God.
May almighty God have mercy on us, ... Amen.
Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

THE LITURGY OF THE WORD

FIRST READING (Prov 31:10-13, 19-20, 30-31)
A reading from the book of Proverbs.
A perfect wife – who can find her?
She is far beyond the price of pearls.
Her husband's heart has confidence in her, from her he will derive no little profit.
Advantage and not hurt she brings him all the days of her life.

SECOND READING (1 Thess 5:1-6)
A reading from the first letter of St Paul to the Thessalonians.
You will not be expecting us to write anything to you, brothers, about 'times and seasons', since you know very well that the Day of the Lord is going to come like a thief in the night. It is when people are saying, 'How quiet and peaceful it is' that the worst suddenly happens, as suddenly as labour pains come on a pregnant woman; and there will be no way for anybody to evade it.
But it is not as if you live in the dark, my brothers, for that Day to overtake you like a thief. No, you are all sons of light and sons of the day: we do not belong to the night or to darkness, so we should not go on sleeping, as everyone else does, but stay wide awake and sober.
The word of the Lord.
GOSPEL ACCLAMATION
Alleluia, alleluia!
Even if you have to die, says the Lord, keep faithful, and I will give you the crown of life.
Alleluia!

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She is always busy with wool and with flax, she does her work with eager hands.
She sets her hands to the distaff, her fingers grasp the spindle.
She holds out her hand to the poor, she opens her arms to the needy.
Charm is deceitful, and beauty empty, the woman who is wise is the one to praise.
Give her a share in what her hands have worked for, and let her works tell her praises at the city gates.
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RESPONSORIAL PSALM (Ps 127:1-5)
♦ O blessed are those who fear the Lord.
O blessed are those who fear the Lord and walk in his ways!
By the labour of your hands you shall eat. You will be happy and prosper. ♦
Your wife like a fruitful vine in the heart of your house; your children like shoots of the olive, around your table. ♦
Indeed thus shall be blessed the man who fears the Lord.
May the Lord bless you from Zion in a happy Jerusalem all the days of your life. ♦

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