



NEWSLETTER OCT 8TH. 27TH SUNDAY OF THE YEAR.

A PARISH OF THE MULLINGAR DEANERY

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Streaming; <https://www.churchservices.tv/raharney>
www.parishofkillucan.ie Facebook: Killucan Parish

The Community of St. Camillus 044 9374115.

ST. JOSEPH'S, RATHWIRE.

Sunday 8th, 11.30am. Mag (Margaret) Nea & John, Mary & Tom Nea. Tom & Declan Brilley

ST. BRIGID'S, RAHARNEY.

Saturday 7th, 6pm. Seamus Plunkett.

Sunday 15th, 10am. Christopher (Kit) Greville.

Weekday Masses; Tuesday & Thursday Raharney 9am. Wednesday and Friday, Rathwire 9am.

MASS OFFERTORY COLLECTION: €490
PARISH DEVELOPMENT FUND €446

Adoration
of the
Blessed Sacrament



**In St. Joseph's Tuesday 1pm-9pm.
& St. Brigid's Wed. 5pm-10pm:**
*Special Diocesan intention of prayer
for vocations and the family.*
Take one Hour with the Lord

Used Stamps: may be left in the boxes in the churches as they are useful for funding to missionary societies.

Alone; Support and befriending services are seeking to encourage new volunteers in their work. See posters for details. Or visit www.alone.ie/getinvolved/volunteer/

The Irish Kidney Association invites you to attend its Service of Remembrance and Thanksgiving which will be held at the Cathedral of Christ the King, on Saturday, 14th October commencing 2.00pm. The Service, which honours organ donors and celebrates their gift of life to others, will be recorded by Kairos for broadcast on RTÉ One on 5th November.

A True Vineyard

The church is the vineyard of the Lord. It has been placed by God "on a fertile hillside; he spaded it, cleared it of stones, and planted the choicest vines."

Unfortunately, what grows in this vineyard is often not a crop of grapes but wild fruit, of no use to the master.

We have within our community a good share of selfishness, power grabbing, and shortsightedness. The very same social ills that we see in the world at large can be found right here within our own community: racism, sexism, economic injustice, and marginalization.

We pray that God "forgive our failings." We hope that God will "take care of this vine, and protect what your right hand has planted." The challenge is for us to become a true vineyard of the Lord, free of all the sinful conditions that we lament in the world. We work for the day when Christians will form a community of Christ united in love and service.

Is it too much to hope for?

No, it is not, as long as we maintain our faith in our God, who can "lead us to seek beyond our reach."

Although the Catholic Church has been endowed with all divinely revealed truth and with all means of grace, her members fail to live by them with all the fervor they should.

As a result, the radiance of the Church's face shines less brightly in the eyes of our separated brethren and of the world at large, and the growth of God's kingdom is retarded.

Every Catholic must therefore aim at Christian perfection and, each according to his station, play his part so that the Church ... may daily be more purified and renewed.

Vatican II, [Decree on Ecumenism](#)

we love and honour, and everything that can be thought virtuous or worthy of praise. Keep doing all the things that you learnt from me and have been taught by me and have heard or seen that I do. Then the God of peace will be with you.

The word of the Lord.
Thanks be to God.
(*Jn 15:15*)

GOSPEL ACCLAMATION

Alleluia, alleluia!
I call you friends, says the Lord, because I have made known to you everything I have learnt from my Father.
Alleluia!

GOSPEL
The Lord be with you. **And with your spirit.**
(*Mt 21:33-43*)



A reading from the holy Gospel according to Matthew. **Glorify to you, O Lord.**
Jesus said to the chief priests and the elders of the people, "Listen to another parable. There was a man, a landowner, who planted a vineyard; he fenced it round, dug a winepress in it and built a tower; then he leased it to tenants and went abroad. When vintage time drew near he sent his servants to the tenants to collect his produce. But the tenants seized his servants, thrashed one, killed another and stoned a third. Next he sent some more servants, this time a larger number, and they dealt with them in the same way. Finally he sent his son to them. "They will respect my son," he said. But when the tenants saw the son, they said to each other, "This is the heir. Come on, let us kill him and take over his inheritance." So they seized him and threw him out of the vineyard and killed him. Now when the owner of the vineyard comes, what will he do to those tenants? They answered, "He will bring those wretches to a wretched end and lease the vineyard to other tenants who will deliver the produce to him when the season arrives." Jesus said to them, "Have you never read in the scriptures:

It was the stone rejected by the builders that became the keystone.
That was the Lord's doing and it is wonderful to see?

'I tell you, then, that the kingdom of God will be taken from you and given to a people who will produce its fruit.'

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

Profession of Faith

I believe in one God, / the Father almighty, / maker of heaven and earth, / of all things visible and invisible.

(*Nicene Creed*)



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I believe in one Lord Jesus Christ, / the Only Begotten Son of God, / born of the Father before all ages. / God from God, Light from Light, / true God from true God, / begotten, not made, consubstantial with the Father; / through him all things were made. / For us men and for our salvation / he came down from heaven,

At the words that follow, up to and including and became man, all bow.

and by the Holy Spirit was incarnate of the Virgin Mary, / and became man.

For our sake he was crucified under Pontius Pilate, / he suffered death and was buried, / and rose again on the third day / in accordance with the Scriptures. / He ascended into heaven / and is seated at the right hand of the Father. / He will come again in glory / to judge the living and the dead / and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, / who proceeds from the Father and the Son, / who with the Father and the Son is adored and glorified, / who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church. / I confess one Baptism for the forgiveness of sins / and I look forward to the resurrection of the dead / and the life of the world to come. Amen.

The priest introduces the Prayer of the Faithful.

THE LITURGY OF THE EUCHARIST

Pray, brethren (brothers and sisters), ...
May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Eucharistic Prayer

The Lord be with you. **And with your spirit.**
Lift up your hearts. **We lift them up to the Lord.**
Let us give thanks to the Lord our God.

Sanctus

Holy, Holy, Holy Lord God of hosts, ...

After the Consecration
The mystery of faith.

Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.

THE COMMUNION RITE

Behold the Lamb of God, ...
Lord, I am not worthy ...

Communion Antiphon

The Lord is good to those who hope in him, to the soul that seeks him.
(*Lam 3:25*)

THE INTRODUCTORY RITES

Entrance Antiphon

(Cf. Est 4:17)
Within your will, O Lord, all things are established, and there is none that can resist your will.

For you have made all things, the heaven and the earth,
and all that is held within the circle of heaven;
you are the Lord of all.

In the name of the Father, ...
The grace of our Lord ...

Penitential Act

Brethren (brothers and sisters), ...
A brief pause for silence follows.

I confess to almighty God / and to you, my brothers and sisters, / that I have greatly sinned, / in my thoughts and in my words, / in what I have done and in what I have failed to do,

And, striking their breast, they say:

through my fault, through my fault, / through my most grievous fault; / therefore I ask blessed Mary ever-Virgin, / all the Angels and Saints, / and you, my brothers and sisters, / to pray for me to the Lord our God.

May almighty God have mercy on us, ...
Amen.
Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

Gloria

Glorify to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father, / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. Amen.

THE LITURGY OF THE WORD

FIRST READING

(Is 5:1-7)

A reading from the prophet Isaiah.
Let me sing to my friend the song of his love for his vineyard. My friend had a vineyard on a fertile hillside. He dug the soil, cleared it of stones, and planted choice vines in it. In the middle he built a

tower, he dug a press there too. He expected it to yield grapes, but sour grapes were all that it gave. And now, inhabitants of Jerusalem and men of Judah, I ask you to judge between my vineyard and me. What could I have done for my vineyard that I have not done? I expected it to yield grapes. Why did it yield sour grapes instead?

Very well, I will tell you what I am going to do to my vineyard: I will take away its hedge for it to be grazed on, and knock down its wall for it to be trampled on. I will lay it waste, unpruned, undug; overgrown by the brier and the thorn. I will command the clouds to rain no rain on it.

Yes, the vineyard of the Lord of hosts is the House of Israel, and the men of Judah that chosen plant. He expected justice, but found bloodshed, integrity, but only a cry of distress.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

(Ps 79:9.12-16.19-20)

The vineyard of the Lord is the House of Israel.

1. You brought a vine out of Egypt; to plant it you drove out the nations. It stretched out its branches to the sea, to the Great River it stretched out its shoots. **✠**
2. Then why have you broken down its walls? It is plucked by all who pass by. It is ravaged by the boar of the forest, devoured by the beasts of the field. **✠**
3. God of hosts, turn again, we implore, look down from heaven and see. Visit this vine and protect it; the vine your right hand has planted. **✠**
4. And we shall never forsake you again: give us life that we may call upon your name. God of hosts, bring us back; let your face shine on us and we shall be saved. **✠**

SECOND READING

(Phil 4:6-9)

A reading from the letter of St Paul to the Philippians.

There is no need to worry; but if there is anything you need, pray for it, asking God for it with prayer and thanksgiving, and that peace of God, which is so much greater than we can understand, will guard your hearts and your thoughts, in Christ Jesus. Finally, brothers, fill your minds with everything that is true, everything that is noble, everything that is good and pure, everything that