



# NEWSLETTER OCT 22<sup>ND</sup>, 29<sup>TH</sup> SUNDAY OF THE YEAR. MISSION SUNDAY.

A PARISH OF THE MULLINGAR DEANERY

Fr. Stan Deegan Tel: 044-9374127 0872673655.

Email: [parishofkillucan@gmail.com](mailto:parishofkillucan@gmail.com)

Streaming: <https://www.churchservices.tv/raharney>  
[www.parishofkillucan.ie](http://www.parishofkillucan.ie) Facebook: Killucan Parish  
The Community of St. Camillus 044 9374115.

Adoration  
of the  
Blessed Sacrament



In St. Joseph's Tuesday 1pm-9pm.  
& St. Brigid's Wed. 5pm-10pm:  
*Special Diocesan intention of prayer  
for vocations and the family.*  
**Take one Hour with the Lord**

## ST. JOSEPH'S, RATHWIRE.

Sunday 29<sup>th</sup>, 11.30am. Paddy Greene. Bridie & James Maher. Joseph & Mary O'Reilly. Colin Rafferty & Massimo Lepri.

## ST. BRIGID'S, RAHARNEY.

Saturday 28<sup>th</sup>, 6pm. Lorraine Plunkett MM. Larry Byrne. Kit & Kathy McKeogh & family.

Sunday 29<sup>th</sup>, 10am. Elizabeth, Cora, Patrick & Frank Gorman.

Saturday 4<sup>th</sup>, 6pm. John Dowd MM. Maisie & Noel Brilley & Mary and Pauline.

Mary, Michael, Martin, Tom & Brendan Smith.

Sunday 5<sup>th</sup>, 10am. Rosaleen McKeogh. Brendan Smith.

**Weekday Masses;** Tues & Thurs Raharney 9am. Wed 7pm, Thurs 7pm and Fri, 9am Rathwire.

MASS OFFERTORY COLLECTION: €460  
PARISH DEVELOPMENT FUND €426

**Feast of All Saints;** Mass for the Holyday at 7pm in Rathwire.

**All Souls;** Masses at 9am and 7pm. List of the dead remembrance included.

**First Friday;** Communion Calls as usual.

**Raharney Camogie Club;** present a talk "Understanding Autism, and Supporting Participation in Sport" on 1<sup>st</sup> Nov at 7pm in the Third Place. Finbar Horgan from AsIAM will present the talk. Refreshments served. Clothes Collection on 5<sup>th</sup> and 6<sup>th</sup> Nov from 5 - 6pm in Joristown Park on both evenings.

**Parish Pastoral Assembly;** Norms for the parish pastoral assembly can be viewed on the diocese of Meath website.

## Expand Your Neighbourhood

The greatest commandment is clear: "You shall love the Lord your God with your whole heart." The second greatest commandment is equally clear: "You shall love your neighbour as yourself." What is not clear, perhaps, is what these commandments mean.

The juxtaposition of these two commandments, both chosen from the Hebrew Scriptures, would seem to clarify at least to some extent what it means to love God: one way we humans express our love for God is by loving our neighbour.

Today's liturgy attempts to clarify the matter of loving one's neighbour by another juxtaposition, preceding the Gospel with the passage from Exodus about treating justly the most vulnerable people in society.

The implication is that loving our neighbour means more than being kind to our friends and relatives, or to the person who lives next door. Loving one's neighbour means doing right by any widow or orphan: seeing that the hungry are fed and the homeless sheltered, that the poor have their basic needs met, that the unemployed do not suffer from want, that the young are educated and the old are cared for.

To do less is to fail in our love for neighbour. To do less is also to keep us from singing with joy: "I love you, Lord, my strength." The commandments to love God with all one's heart and to love one's neighbour as oneself are the heart and soul of Christian morality. ... These commands point out the path toward true human fulfilment and happiness.

They are not arbitrary restrictions on human freedom. Only active love of God and neighbour makes the fullness of community happen. Christians look forward in hope to a true communion among all persons with each other and with God.

**to accept the words of your Son.**  
**Alleluia!**

**GOSPEL**

(Mt 22:34-40)

The Lord be with you. **And with your spirit.**  
A reading from the holy Gospel according to Matthew.  
**Glory to you, O Lord.**



When the Pharisees heard that Jesus had silenced the Sadducees they got together and, to disconcert him, one of them put a question, 'Master, which is the greatest commandment of the Law?' Jesus said, 'You must love the Lord your God with all your heart, with all your soul, and with all your mind. This is the greatest and the first commandment. The second resembles it: you must love your neighbour as yourself. On these two commandments hang the whole Law, and the Prophets also.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

**Profession of Faith**

(Nicene Creed)

I believe in one God, / the Father almighty, / maker of heaven and earth, / of all things visible and invisible.

I believe in one Lord Jesus Christ, / the Only Begotten Son of God, / born of the Father before all ages. / God from God, Light from Light, / true God from true God, / begotten, not made, consubstantial with the Father; / through him all things were made. / For us men and for our salvation / he came down from heaven,

*At the words that follow, up to and including and became man, all bow.*

and by the Holy Spirit was incarnate of the Virgin Mary, / and became man.

For our sake he was crucified under Pontius Pilate, / he suffered death and was buried, / and rose again on the third day / in accordance with the Scriptures. / He ascended into heaven / and is seated at the right hand of the Father. / He will come again in glory / to judge the living and the dead / and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, / who proceeds from the Father and the Son, / who with the Father and the Son is adored and glorified, / who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. / I confess one Baptism for the forgiveness of sins / and I look forward to the resurrection of the dead / and the life of the world to come. Amen.

The priest introduces the Prayer of the Faithful.

## THE LITURGY OF THE EUCHARIST

Pray, brethren (brothers and sisters), ...  
**May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

**Eucharistic Prayer**

The Lord be with you. **And with your spirit.**  
Lift up your hearts. **We lift them up to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right and just.**

**Sanctus**

**Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord.**  
**Hosanna in the highest.**

**After the Consecration**

The mystery of faith.  
**We proclaim your Death, O Lord, and profess your Resurrection until you come again.**

## THE COMMUNION RITE

At the Saviour's command ...  
**Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven.**

**Give us this day our daily bread, and forgive us our trespasses, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, ...  
**For the kingdom, the power and the glory are yours now and for ever.**

Lord Jesus Christ, ...  
The peace of the Lord be with you always.  
**And with your spirit.**

Lamb of God, you take away the sins, ...  
Behold the Lamb of God, ...  
Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

**Communion Antiphon**  
**We will ring out our joy at your saving help and exult in the name of our God.**

(Cf. Ps 19:6)

## THE INTRODUCTORY RITES

**Entrance Antiphon**  
(Cf. Ps 104:3-4)

**Let the hearts that seek the Lord rejoice; turn to the Lord and his strength; constantly seek his face.**

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Grace to you and peace from God our Father and the Lord Jesus Christ. **And with your spirit.**

**Penitential Act**

Brethren (brothers and sisters), ...  
*A brief pause for silence follows.*

You were sent to heal the contrite of heart:  
Lord, have mercy. **Or: Kyrie, eleison.**

Lord, have mercy. **Or: Kyrie, eleison.**

You came to call sinners:  
Christ, have mercy. **Or: Christe, eleison.**

Christ, have mercy. **Or: Christe, eleison.**

You are seated at the right hand of the Father to intercede for us:

Lord, have mercy. **Or: Kyrie, eleison.**

Lord, have mercy. **Or: Kyrie, eleison.**

May almighty God have mercy on us, ... **Amen.**

**Gloria**

**Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory. / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. Amen.**

## THE LITURGY OF THE WORD

**FIRST READING**  
(Ex 22:20-26)

A reading from the book of Exodus.  
The Lord said to Moses, 'Tell the sons of Israel this, "You must not molest the stranger or oppress him, for you lived as strangers in the land of Egypt. You must not be harsh with the widow, or with the orphan; if you are harsh with them, they will surely cry out to me, and be sure I shall hear their cry; my

anger will flare and I shall kill you with the sword, your own wives will be widows, your own children orphans.

"If you lend money to any of my people, to any poor man among you, you must not play the usurer with him: you must not demand interest from him.

"If you take another's cloak as a pledge, you must give it back to him before sunset. It is all the covering he has: it is the cloak he wraps his body in: what else would he sleep in? If he cries to me, I will listen, for I am full of pity."

The word of the Lord.

**Thanks be to God.**

**RESPONSORIAL PSALM**  
(Ps 17:2-4, 47-51)

**I love you, Lord, my strength.**

1. I love you, Lord, my strength, my rock, my fortress, my saviour.

My God is the rock where I take refuge;

my shield, my mighty help, my stronghold.

The Lord is worthy of all praise:

when I call I am saved from my foes. **℟**

2. Long life to the Lord, my rock!

Praised be the God who saves me.

He has given great victories to his king

and shown his love for his anointed. **℟**

**SECOND READING**  
(1 Thess 1:5-10)

A reading from the first letter of St Paul to the Thessalonians.

You observed the sort of life we lived when we were with you, which was for your instruction, and you were led to become imitators of us, and of the Lord; and it was with the joy of the Holy Spirit that you took to the gospel, in spite of the great opposition all round you. This has made you the great example to all believers in Macedonia and Achaia since it was from you that the word of the Lord started to spread – and not only throughout Macedonia and Achaia, for the news of your faith in God has spread everywhere. We do not need to tell other people about it: other people tell us how we started the work among you, how you broke with idolatry when you were converted to God and became servants of the real, living God; and how you are now waiting for Jesus, his Son, whom he raised from the dead, to come from heaven to save us from the retribution which is coming.

The word of the Lord.

**Thanks be to God.**

**GOSPEL ACCLAMATION**  
(Cf. Acts 16:14)

**Alleluia, alleluia!**  
**Open our hearts, O Lord,**