



NEWSLETTER OCT 15TH, 28TH SUNDAY OF THE YEAR.

A PARISH OF THE MULLINGAR DEANERY

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Streaming; <https://www.churchservices.tv/raharney>

www.parishofkillucan.ie Facebook: Killucan Parish

The Community of St. Camillus 044 9374115.

ST. JOSEPH'S, RATHWIRE.

Sunday 22nd, 11.30am. Patricia Keegan. Sean Heffernan. Billy & Kathleen McDermott.

ST. BRIGID'S, RAHARNEY.

Sunday 15th, 10am. Christopher (Kit) Greville & dec.d Greville & Woods family & William Holton.

Anne & Frank McHugh & Francis & Max.

Sunday 22nd, 10am. John & Mary Harris & dec.d family, Raharney & Killulagh & Annie Coakley.

Weekday Masses; Tuesday & Thursday Raharney 9am. Wednesday and Friday, Rathwire 9am.

MASS OFFERTORY COLLECTION: €510
PARISH DEVELOPMENT FUND €470

Adoration
of the
Blessed Sacrament



In St. Joseph's Tuesday 1pm-9pm.
& St. Brigid's Wed. 5pm-10pm:
*Special Diocesan intention of prayer
for vocations and the family.*
Take one Hour with the Lord

Mission Sunday: is celebrated next Sunday.

Used Stamps: may be left in the boxes in the churches as they are useful for funding to missionary societies.

Alone; Support and befriending services are seeking to encourage new volunteers in their work. See posters for details. Or visit www.alone.ie/getinvolved/volunteer/

Parish Pastoral Assembly: Norms for the parish pastoral assembly can be viewed on the diocese of Meath website.

The Wedding Banquet

The kingdom has been prepared, and it is coming. Jesus likened it to a wedding banquet to which the invited guests are summoned.

Of course, there are some who refuse to come. They prefer to remain mired in their oppressive attitudes, their discriminatory relationships with others, their violent approach to solving social problems. They prefer revenge to forgiveness. They prefer the superiority of some to the equality of all. They see victimization and blame the victims. They are the invited guests who are *unfit* to come.

There are those others, however, whose love for God expresses itself in eagerness to do good for others. They are the ones who "live in the house of the Lord," preferring love, forgiveness and equality. They will welcome the coming of the kingdom with the cry: "let us rejoice and be glad that God has saved us!"

Christians cannot yearn for anything more ardently than to serve the men of the modern world ever more generously and effectively.

Therefore, holding faithfully to the gospel and benefiting from its resources, and united with every man who loves and practices justice, Christians have shouldered a gigantic task demanding fulfilment in this world.

Concerning this task they must give a reckoning to him who will judge every [person] on the last day.

Vatican II, Constitution on the Church
in the Modern World,

share with me in my hardships. In return my God will fulfil all your needs, in Christ Jesus, as lavishly as only God can. Glory to God, our Father, for ever and ever. Amen.

The word of the Lord.
Thanks be to God.
(*Jn 1:12-14*)

GOSPEL ACCLAMATION

Alleluia, alleluia!
The Word was made flesh and lived among us; to all who did accept him he gave power to become children of God.
Alleluia!

GOSPEL (Mt 22:1-14)

The Lord be with you. **And with your spirit.**
A reading from the holy Gospel according to Matthew.



Jesus said to the chief priests and elders of the people: "The kingdom of heaven may be compared to a king who gave a feast for his son's wedding. He sent his servants to call those who had been invited, but they would not come. Next he sent some more servants. "Tell those who have been invited," he said, "that I have my banquet all prepared, my oxen and fattened cattle have been slaughtered, everything is ready. Come to the wedding." But they were not interested: one went off to his farm, another to his business, and the rest seized his servants, mistreated them and killed them. The king was furious. He despatched his troops, destroyed those murderers and burnt their town. Then he said to his servants, "The wedding is ready; but as those who were invited proved to be unworthy, go to the crossroads in the town and invite everyone you can find to the wedding." So these servants went out on to the roads and collected together everyone they could find, bad and good alike; and the wedding hall was filled with guests. When the king came in to look at the guests he noticed one man who was not wearing a wedding garment, and said to him, "How did you get in here, my friend, without a wedding garment?" And the man was silent. Then the king said to the attendants, "Bind him hand and foot and throw him out into the dark, where there will be weeping and grinding of teeth." For many are called, but few are chosen.

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

Profession of Faith (*Nicene Creed*)

I believe in one God, / the Father almighty, / maker of heaven and earth, / of all things visible and invisible.

I believe in one Lord Jesus Christ, / the Only Begotten Son of God, / born of the Father before all ages. / God from God, Light from Light, / true God from true God, / begotten, not made, consubstantial with the Father; / through him all things were made. / For us men and for our salvation / he came down from heaven,
At the words that follow, up to and including and became man, all bow.

and by the Holy Spirit was incarnate of the Virgin Mary, / and became man.

For our sake he was crucified under Pontius Pilate, / he suffered death and was buried, / and rose again on the third day / in accordance with the Scriptures. / He ascended into heaven / and is seated at the right hand of the Father. / He will come again in glory / to judge the living and the dead / and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, / who proceeds from the Father and the Son, / who with the Father and the Son is adored and glorified, / who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. / I confess one Baptism for the forgiveness of sins / and I look forward to the resurrection of the dead / and the life of the world to come. Amen.

The priest introduces the Prayer of the Faithful.

THE LITURGY OF THE EUCHARIST

Pray, brethren (brothers and sisters), ...
May the Lord accept the sacrifice at your hands for our good and the good of all his holy Church.

Eucharistic Prayer

The Lord be with you. **And with your spirit.**
Lift up your hearts. **We lift them up to the Lord.**
Let us give thanks to the Lord our God.
It is right and just.

Sanctus
Holy, Holy, Holy Lord God of hosts....

After the Consecration

The mystery of faith.
Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.

THE COMMUNION RITE

Behold the Lamb of God, ...
Lord, I am not worthy ...

Communion Antiphon (*Cf. Ps 33:11*)

The rich suffer want and go hungry,
but those who seek the Lord lack no blessing.

THE INTRODUCTORY RITES

Entrance Antiphon (*Ps 129:3-4*)

If you, O Lord, should mark iniquities,
Lord, who could stand?
But with you is found forgiveness,
O God of Israel.

In the name of the Father, ... **Amen.**
The grace of our Lord ... **And with your spirit.**

Penitential Act

Brethren (brothers and sisters), ...
A brief pause for silence follows.
I confess to almighty God / and to you, my brothers and sisters, / that I have greatly sinned, / in my thoughts and in my words, / in what I have done and in what I have failed to do,
And, striking their breast, they say:

through my fault, through my fault, / through my most grievous fault; / therefore I ask blessed Mary ever-Virgin, / all the Angels and Saints, / and you, my brothers and sisters, / to pray for me to the Lord our God.

May almighty God have mercy on us, ... **Amen.**
Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

Gloria

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. Amen.

THE LITURGY OF THE WORD

FIRST READING (*Is 25:6-10*)

A reading from the prophet Isaiah.
On this mountain,
the Lord of hosts will prepare for all peoples
a banquet of rich food, a banquet of fine wines,
of food rich and juicy, of fine strained wines.
On this mountain he will remove

the mourning veil covering all peoples,
and the shroud enwrapping all nations,
he will destroy Death for ever.
The Lord will wipe away
the tears from every cheek;
he will take away his people's shame
everywhere on earth,
for the Lord has said so.
That day, it will be said: See, this is our God
in whom we hoped for salvation;
the Lord is the one in whom we hoped.
We exult and we rejoice
that he has saved us;
for the hand of the Lord
rests on this mountain.
The word of the Lord.

RESPONSORIAL PSALM

Thanks be to God. (*Ps 22*)

In the Lord's own house shall I dwell for ever and ever.

- The Lord is my shepherd; there is nothing I shall want. Fresh and green are the pastures where he gives me repose. Near restful waters he leads me, to revive my drooping spirit. **R**
- He guides me along the right path; he is true to his name. If I should walk in the valley of darkness no evil would I fear. You are there with your crook and your staff; with these you give me comfort. **R**
- You have prepared a banquet for me in the sight of my foes. My head you have anointed with oil; my cup is overflowing. **R**
- Surely goodness and kindness shall follow me all the days of my life In the Lord's own house shall I dwell for ever and ever. **R**

SECOND READING (*Phil 4:12-14, 19-20*)

A reading from the letter of St Paul to the Philippians.
I know how to be poor and I know how to be rich too. I have been through my initiation and now I am ready for anything anywhere: full stomach or empty stomach, poverty or plenty. There is nothing I cannot master with the help of the One who gives me strength. All the same, it was good of you to