



NEWSLETTER OCT 1ST, 26TH OF THE YEAR.

A PARISH OF THE MULLINGAR DEANERY

Fr. Stan Deegan Tel: 044-9374127 0872673655.

Email: parishofkillucan@gmail.com

Streaming; <https://www.churchservices.tv/raharney>

www.parishofkillucan.ie Facebook: Killucan Parish

The Community of St. Camillus 044 9374115.

ST. JOSEPH'S, RATHWIRE.

Saturday 30th, 6pm. Paddy & Babs Bray and daughter Angela.

Sunday 1st, 11.30am. Mary Casserly. Rosaleen Downey, Belfast.

Sunday 8th, 11.30am. Mag (Margaret) Nea & John, Mary & Tom Nea.

ST. BRIGID'S, RAHARNEY.

Sunday 1st, 10am. Doreen Murtagh & Kathleen Brady.

Saturday 7th, 6pm. Seamus Plunkett.

Weekday Masses; Tuesday & Thursday Raharney 9am. Wednesday and Friday, Rathwire 9am.

MASS OFFERTORY COLLECTION: €476
PARISH DEVELOPMENT FUND €510

RIP: John Dowd, Kerrinstown.
Lorraine Plunkett, Cushinstown.

Adoration
of the
Blessed Sacrament



In St. Joseph's Tuesday 1pm-9pm.
& St. Brigid's Wed. 5pm-10pm:
Special Diocesan intention of prayer
for vocations and the family.
Take one Hour with the Lord

First Friday; Communion Calls attended as usual.

Used Stamps; may be left in the boxes in the churches as they are useful for funding to missionary societies.

Alone; Support and befriending services are seeking to encourage new volunteers in their work. See posters for details. Or visit www.alone.ie/getinvolved/volunteer/

PTAA; The Meath Diocesan Spirituality Day for 2023 will be held in the Franciscan Abbey, Multyfarnham on Sunday 1st Oct from 2pm – 5.30pm. Fr. Seamus Houlihan will celebrate Mass at 4.15pm.

God's Justice

Two sons were asked to work in the vineyard of their father. One said he would do so, but he didn't. The other said he wouldn't, but he did. It was this second son who did what the father wanted.

God, our Father, invites us all to work in the vineyard, preparing the world for the coming of the kingdom. Some of us talk about the work that needs to be done, calling attention to the social ills that divide us: the poverty and hunger, the discrimination and oppression, the militarism and war.

Others of us do something about these problems: challenging the systems that produce poverty and hunger, struggling to overcome discrimination and oppression, agitating for peace and an end to militarism.

The challenge of Jesus Christ is to look to others' interests rather than only to one's own. It is to look beyond one's small world, which may be filled with satisfaction and fulfillment, to look out into that world where people suffer and die. And it is to go beyond talk and become involved in action for the transformation of the world.

Two sons were asked to work in the vineyard of their father. One of them did what the father wanted.

It is not enough to recall principles, to state intentions, to point to crying injustices and utter prophetic denunciations; these words will lack real weight unless they are accompanied for each individual by a livelier awareness of personal responsibility and by effective action.

Pope Paul VI, *Octagesimo Adveniens*,

who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

The priest introduces the Prayer of the Faithful.

THE LITURGY OF THE EUCHARIST

Pray, brethren (brothers and sisters), ...
May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Eucharistic Prayer

The Lord be with you. And with your spirit.
Lift up your hearts. We lift them up to the Lord.
Let us give thanks to the Lord our God.
It is right and just.

Sanctus
Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

After the Consecration

The mystery of faith.
Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.

THE COMMUNION RITE

At the Saviour's command ...
Our Father, who art in heaven, ...
Deliver us, Lord, we pray, from every evil, ...

For the kingdom,
the power and the glory are yours
now and for ever.

Lord Jesus Christ, ...
Amen.

The peace of the Lord be with you always.
And with your spirit.

Lamb of God, you take away the sins, ...
Behold the Lamb of God, ...
Lord, I am not worthy ...

Communion Antiphon

Remember your word to your servant, O Lord,
by which you have given me hope.
This is my comfort when I am brought low.
(Cf. Ps 118:49-50)

but emptied himself to assume the condition of a slave, and became as men are; and being as all men are, he was humbler yet, even to accepting death, death on a cross. But God raised him high and gave him the name which is above all other names so that all beings in the heavens, on earth and in the underworld, should bend the knee at the name of Jesus and that every tongue should acclaim Jesus Christ as Lord, to the glory of God the Father.

The word of the Lord. Thanks be to God.

GOSPEL ACCLAMATION

Alleluia, alleluia!

If anyone loves me he will keep my word, and my Father will love him, and we shall come to him. Alleluia!

GOSPEL

The Lord be with you. And with your spirit.
A reading from the holy Gospel according to Matthew.



Jesus said to the chief priests and the elders of the people, "What is your opinion? A man had two sons. He went and said to the first, 'My boy, you go and work in the vineyard today.' He answered, 'I will not go'; but afterwards thought better of it and went. The man then went and said the same thing to the second who answered, 'Certainly, sir,' but did not go. Which of the two did the father's will?" "The first," they said. Jesus said to them, 'I tell you solemnly, tax collectors and prostitutes are making their way into the kingdom of God before you. For John came to you, a pattern of true righteousness, but you did not believe him, and yet the tax collectors and prostitutes did. Even after seeing that, you refused to think better of it and believe in him.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Profession of Faith

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord,

At the words that follow, up to and including the Virgin Mary, all bow.

(Apostles' Creed)

THE INTRODUCTORY RITES

Entrance Antiphon
(Dan 3:31.29.30.43.42)

All that you have done to us, O Lord, you have done with true judgement, for we have sinned against you and not obeyed your commandments. But give glory to your name and deal with us according to the bounty of your mercy.

In the name of the Father, ...
The grace of our Lord Jesus Christ, ...
And with your spirit. Amen.

Penitential Act

Brethren (brothers and sisters), ...
A brief pause for silence follows.
I confess to almighty God / and to you, my brothers and sisters, / that I have greatly sinned, / in my thoughts and in my words, / in what I have done and in what I have failed to do,
And, striking their breast, they say:

through my fault, through my fault, / through my most grievous fault; / therefore I ask blessed Mary ever-Virgin, / all the Angels and Saints, / and you, my brothers and sisters, / to pray for me to the Lord our God.

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

Gloria

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. Amen.

THE LITURGY OF THE WORD

FIRST READING

A reading from the prophet Ezekiel.

The word of the Lord was addressed to me as follows: "You object, 'What the Lord does is unjust.' Listen, you House of Israel: is what I do unjust? Is it not what you do that is unjust? When the upright man renounces his integrity to commit sin and dies because of this, he dies because of the evil that he himself has committed. When the sinner renounces sin to become law-abiding and honest, he deserves to live. He has chosen to renounce all his previous sins; he shall certainly live; he shall not die."

The word of the Lord.

RESPONSORIAL PSALM

R Remember your mercy, Lord.

Lord, make me know your ways.

Lord, teach me your paths.

Make me walk in your truth, and teach me: for you are God my saviour. **R**

Remember your mercy, Lord,

and the love you have shown from of old.

Do not remember the sins of my youth.

In your love remember me,

because of your goodness, O Lord. **R**

The Lord is good and upright.

He shows the path to those who stray,

he guides the humble in the right path;

he teaches his way to the poor. **R**

SECOND READING

*(For Shorter Form, read between **R** and **R**.)*

A reading from the letter of St Paul to the Philippians.

If our life in Christ means anything to you, if love can persuade at all, or the Spirit that we have in common, or any tenderness and sympathy, then be united in your convictions and united in your love, with a common purpose and a common mind. That is the one thing which would make me completely happy. There must be no competition among you, no conceit; but everybody is to be self-effacing. Always consider the other person to be better than yourself, so that nobody thinks of his own interests first but everybody thinks of other people's interests instead. In your minds you must be the same as Christ Jesus. **R**

His state was divine, yet he did not cling to his equality with God