



# NEWSLETTER AUG 6<sup>TH</sup>. THE TRANSFIGURATION OF THE LORD..

A PARISH OF THE MULLINGAR DEANERY

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The Community of St. Camillus 044 9374115.

## ST. JOSEPH'S, RATHWIRE.

Sunday 6<sup>th</sup>, 11.30am. Rose & Edward Lawlor.

Sunday 13<sup>th</sup>, 11.30am. Seamus Leavy. Pierce Gilbribe. Maureen Walshe & her brother Fr. Michael Ross.

## ST. BRIGID'S, RAHARNEY.

Sunday 6<sup>th</sup>, 10am. Brigid Mulcahey MM. Tommy & Maureen & Maurice Lynam.

Saturday 12<sup>th</sup>, 6pm. Molly & Joseph Doyle.

Sunday 13<sup>th</sup>, 10am. John & Alice Ennis & dec.d family.

**Weekday Masses;** Tuesday & Thursday, Raharney 9am. Wednesday & Friday Rathwire 9am.

**MASS OFFERTORY COLLECTION: €410**  
**PARISH DEVELOPMENT FUND €385**

RIP; Mark Gorman, Killucan.

Jim Glynn, Craddenstown. Funeral Sunday 1.30pm.

Adoration  
of the  
Blessed Sacrament



**In St. Joseph's Tuesday 1pm-9pm.**

**& St. Brigid's Wed. 5pm-10pm:**

*Special Diocesan intention of prayer  
for vocations and the family.*

**Take one Hour with the Lord**

**Seisiún Ceoil;** Tuesday 8<sup>th</sup>, in Ennis' Lounge. All Musicians welcome. Admission free. Refreshments served.

## Heavenly Vision; More Human World

While we were still without hope, God took us out of our emptiness and brought us into a new land, making with us a covenant of liberation.

But we remain set upon the things of this world, burdened with the original darkness that shadows our vision. Today's liturgy is about restoring our sight so that we can see the bounty of the Lord in the land of the living.

The disciples saw the bounty of the Lord on the mountaintop. They witnessed the dazzling glory of Jesus shining in the company of Moses and Elijah, the glory of the fulfilment of the law and the prophets.

Abraham had also stood in the presence of the Lord, and he had been overwhelmed by a terrifying darkness pierced by the bright light of a smoking brazier and a flaming torch.

The road from Abraham's encounter with God to the disciples' encounter with God was a long one. The road from Abraham's encounter with God to the disciples' encounter with God was a long one.

We are a people who eagerly await the coming of our saviour, the Lord Jesus Christ.

We recognize that we have our citizenship in heaven, but in the meantime we exercise our citizenship on earth for the coming of the kingdom of God.

We purge ourselves of our Self-Reliance, our thirst for power, and our preoccupation with self-interest, sacrificing and praying that God might deliver Israel from all her distress

Christians, on pilgrimage toward the heavenly city, should seek and think of those things which are above.

This duty in no way decreases, rather it increases, the importance of their obligation to work with all men in the building of a more human world.

Vatican II, Constitution on the Church in the Modern World





The Lord be with you. And with your spirit.  
A reading from the holy Gospel  
according to Matthew. **Glory to you, O Lord.**

Jesus took with him Peter and James and his brother John and led them up a high mountain where they could be alone. There in their presence he was transfigured: his face shone like the sun and his clothes became as white as the light. Suddenly Moses and Elijah appeared to them; they were talking with him. Then Peter spoke to Jesus: 'Lord,' he said 'it is wonderful for us to be here; if you wish, I will make three tents here, one for you, one for Moses and one for Elijah.' He was still speaking when suddenly a bright cloud covered them with shadow, and from the cloud there came a voice which said, 'This is my Son; the Beloved; he enjoys my favour. Listen to him.' When they heard this, the disciples fell on their faces, overcome with fear. But Jesus came up and touched them. 'Stand up,' he said 'do not be afraid.' And when they raised their eyes they saw no one but only Jesus.

As they came down from the mountain Jesus gave them this order, 'Tell no one about the vision until the Son of Man has risen from the dead.'

The Gospel of the Lord.

### Profession of Faith

I believe in one God, / the Father almighty, / maker of heaven and earth, / of all things visible and invisible.

I believe in one Lord Jesus Christ, / the Only Begotten Son of God, / born of the Father before all ages. / God from God, Light from Light, / true God from true God, / begotten, not made, consubstantial with the Father; / through him all things were made. / For us men and for our salvation / he came down from heaven,

*At the words that follow, up to and including and became man, all bow.*

and by the Holy Spirit was incarnate of the Virgin Mary, / and became man.

For our sake he was crucified under Pontius Pilate, / he suffered death and was buried, / and rose again on the third day / in accordance with the Scriptures. / He ascended into heaven / and is seated at the right hand of the Father. / He will come again in glory / to judge the living and the dead / and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of

life, / who proceeds from the Father and the Son, / who with the Father and the Son is adored and glorified, / who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. / I confess one Baptism for the forgiveness of sins / and I look forward to the resurrection of the dead / and the life of the world to come. Amen.

*The priest introduces the Prayer of the Faithful.*

### THE LITURGY OF THE EUCHARIST

Pray, brethren (brothers and sisters), ...  
**May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

### Eucharistic Prayer

The Lord be with you. And with your spirit.  
Lift up your hearts. We lift them up to the Lord.  
Let us give thanks to the Lord our God.  
It is right and just.

### Sanctus

**Holy, Holy, Holy Lord God of hosts. ...**

### After the Consecration

The mystery of faith.  
We proclaim your Death, O Lord, and profess your Resurrection until you come again.

### THE COMMUNION RITE

At the Saviour's command and formed by divine teaching, we dare to say:

Our Father, who art in heaven, ...

Deliver us, Lord, we pray, from every evil, ...  
For the kingdom,  
the power and the glory are yours now and for ever.

Lord Jesus Christ, ... Amen.  
The peace of the Lord be with you always.  
And with your spirit.

Lamb of God, you take away the sins, ...  
Behold the Lamb of God, ...  
Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

### Communion Antiphon

When Christ appears, we shall be like him, for we shall see him as he is.

*(Cf. 1 Jn 3:2)*

# The People's Mass

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on him, ten thousand times ten thousand stood before him. A court was held and the books were opened. I gazed into the visions of the night. And I saw, coming on the clouds of heaven, one like a son of man. He came to the one of great age and was led into his presence. On him was conferred sovereignty, glory and kingship, and men of all peoples, nations and languages became his servants. His sovereignty is an eternal sovereignty which shall never pass away, nor will his empire ever be destroyed.

The word of the Lord

**Thanks be to God.**  
*(Ps 96:1-2.5-6.9)*

### RESPONSORIAL PSALM

✠ **The Lord is king, most high above all the earth.**

- The Lord is king, let earth rejoice, let all the coastlands be glad. Cloud and darkness are his raiment; his throne, justice and right. ✠
- The mountains melt like wax before the Lord of all the earth. The skies proclaim his justice; all peoples see his glory. ✠
- For you indeed are the Lord most high above all the earth exalted far above all spirits. ✠

### SECOND READING

A reading from the second letter of St Peter.

It was not any cleverly invented myths that we were repeating when we brought you the knowledge of the power and the coming of our Lord Jesus Christ; we had seen his majesty for ourselves. He was honoured and glorified by God the Father, when the Sublime Glory itself spoke to him and said, 'This is my Son, the Beloved; he enjoys my favour.' We heard this ourselves, spoken from heaven, when we were with him on the holy mountain.

So we have confirmation of what was said in prophecies; and you will be right to depend on prophecy and take it as a lamp for lighting a way through the dark until the dawn comes and the morning star rises in your minds.

The word of the Lord.

**Thanks be to God.**  
*(Mt 17:5)*

### GOSPEL ACCLAMATION

Alleluia, alleluia!

**This is my Son, the Beloved, he enjoys my favour; listen to him.**  
Alleluia!

### THE INTRODUCTORY RITES

#### Entrance Antiphon

*(Cf. Mt 17:5)*

In a resplendent cloud the Holy Spirit appeared. The Father's voice was heard: This is my beloved Son, with whom I am well pleased. Listen to him.

In the name of the Father, and of the Son, and of the Holy Spirit.

The grace of our Lord ... And with your spirit.

#### Penitential Act

Brethren (brothers and sisters), ...

*A brief pause for silence follows.*

You were sent to heal the contrite of heart:

Lord, have mercy. Or: Kyrie, eleison.

Lord, have mercy. Or: Kyrie, eleison.

You came to call sinners:

Christ, have mercy. Or: Christe, eleison.

Christ, have mercy. Or: Christe, eleison.

You are seated at the right hand of the Father to intercede for us:

Lord, have mercy. Or: Kyrie, eleison.

Lord, have mercy. Or: Kyrie, eleison.

May almighty God have mercy on us, ... Amen.

#### Gloria

Glory to God in the highest, / and on earth to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. Amen.

### THE LITURGY OF THE WORD

**FIRST READING**  
*(Dan 7:9-10.13-14)*

A reading from the book of Daniel.  
As I watched: Thrones were set in place and one of great age took his seat. His robe was white as snow, the hair of his head as pure as wool. His throne was a blaze of flames, its wheels were a burning fire. A stream of fire poured out, issuing from his presence. A thousand thousand waited