



NEWSLETTER AUG 27TH. 21ST SUNDAY OF THE YEAR.

A PARISH OF THE MULLINGAR DEANERY

Fr. Stan Deegan Tel: 044-9374127 0872673655.

Email: parishofkillucan@gmail.com

Streaming; <https://www.churchservices.tv/raharney>

www.parishofkillucan.ie Facebook: Killucan Parish

The Community of St. Camillus 044 9374115.

Adoration
of the
Blessed Sacrament



In St. Joseph's Tuesday 1pm-9pm.
& St. Brigid's Wed. 5pm-10pm:
*Special Diocesan intention of prayer
for vocations and the family.*
Take one Hour with the Lord

ST. JOSEPH'S, RATHWIRE.

Saturday 2nd, 6pm. Mark Gorman MM. Jim Glynn MM.

Sunday 3rd, 11.30am. Stephen & Theresa Lynam.

ST. BRIGID'S, RAHARNEY.

Sunday 27th, 10am. Tracy Mullen O'Dowd. Members of the Holdwright and Farrelly families.

Weekday Masses; Tuesday & Thursday, Raharney 9am. Wednesday & Friday Rathwire 9am.

MASS OFFERTORY COLLECTION: €465
PARISH DEVELOPMENT FUND €483

First Friday; Communion calls will be attended on this **Thursday 1st September.**

St. Camillus Church; Mass and prayers for healing on Thurs evening 31st, at 8pm. All welcome.

St. Finian's Church; Clonard celebrate end of Summer Festival on Saturday 2nd, Sept from 11am – 4pm. Talk by Dr. Niamh Wycherley on *Clonard from 6th to 12th Century*. Also Music and Song and Pilgrim walk to St. Finian's Well. See poster for full schedule.

Mullingar Deanery Pioneers Novena to Ven Matt Talbot and Deanery Mass will be held on Wednesday 30th August at 7.30pm in St Michael's Church Castlepollard.

Authority

"You are 'Rock,' and on this rock I will build my church, and the jaws of death shall not prevail against it." The Catholic Church has always looked up to today's Gospel as the cornerstone of the Petrine ministry, the special role played by the successor of Peter. Catholics believe that the Bishop of Rome exercises a special authority over the church.

Authority within the context of the People of God is a special kind of authority. The reading from Isaiah is about removal from office for abuse of authority and replacement by someone who shall be a father.

The purpose of authority in the church, authority at any level, is not to control the lives of others but rather to help us to seek the values that will bring us lasting joy in this changing world.

Those with any authority in the church should reflect on their exercise of that authority, and those under authority should reflect on their attitude to the leaders of the church. All of us should join in praying that the Lord grant peace and unity to the Church

For the nurturing and constant growth of the People of God, the Lord instituted in His Church a variety of ministries, which work for the good of the whole body.

For those ministers who are endowed with sacred power are servants of their brethren, so that all who are of the People of God, and therefore enjoy a true Christian dignity, can work toward a common goal freely and in an orderly way, and arrive at salvation.

Vatican II, *Constitution on the Church*,

The Lord be with you. And with your spirit.
A reading from the holy Gospel according to Matthew. **Glory to you, O Lord.**



When Jesus came to the region of Caesarea Philippi he put this question to his disciples, 'Who do people say the Son of Man is?' And they said, 'Some say he is John the Baptist, some Elijah, and others Jeremiah or one of the prophets.' 'But you,' he said, 'who do you say I am?' Then Simon Peter spoke up, 'You are the Christ,' he said, 'the Son of the living God.' Jesus replied, 'Simon son of Jonah, you are a happy man! Because it was not flesh and blood that revealed this to you but my Father in heaven. So now I say to you: You are Peter and on this rock I will build my Church. And the gates of the underworld can never hold out against it. I will give you the keys of the kingdom of heaven; whatever you bind on earth shall be considered bound in heaven; whatever you loose on earth shall be considered loosed in heaven.' Then he gave the disciples strict orders not to tell anyone that he was the Christ.

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

Profession of Faith

I believe in one God, / the Father almighty, / maker of heaven and earth, / of all things visible and invisible.

I believe in one Lord Jesus Christ, / the Only Begotten Son of God, / born of the Father before all ages. / God from God, Light from Light, / true God from true God, / begotten, not made, consubstantial with the Father; / through him all things were made. / For us men and for our salvation / he came down from heaven,

At the words that follow, up to and including and became man, all bow.

and by the Holy Spirit was incarnate of the Virgin Mary, / and became man.

For our sake he was crucified under Pontius Pilate, / he suffered death and was buried, / and rose again on the third day / in accordance with the Scriptures. / He ascended into heaven / and is seated at the right hand of the Father. / He will come again in glory / to judge the living and the dead / and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, / who proceeds from the Father and the Son, / who with the Father and the Son is adored and glorified, / who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. / I confess one Baptism for the forgiveness of sins / and I look forward to the resurrection of the dead / and the life of the world to come. Amen.

The priest introduces the Prayer of the Faithful.

THE LITURGY OF THE EUCHARIST

Pray, brethren (brothers and sisters), ...
May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Eucharistic Prayer

The Lord be with you. And with your spirit.
Lift up your hearts. We lift them up to the Lord.
Let us give thanks to the Lord our God.
It is right and just.

Sanctus

Holy, Holy, Holy Lord God of hosts, ...

After the Consecration

The mystery of faith.
We proclaim your Death, O Lord, and profess your Resurrection until you come again.

THE COMMUNION RITE

At the Saviour's command ...
Our Father, who art in heaven, ...
Deliver us, Lord, we pray, from every evil, ...

For the kingdom, the power and the glory are yours now and for ever.

Lord Jesus Christ, ...
Amen.

The peace of the Lord be with you always.
And with your spirit.

Lamb of God, you take away the sins ...

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Communion Antiphon

The earth is replete with the fruits of your work, O Lord;
you bring forth bread from the earth and wine to cheer the heart.

(Cf. Ps 103:13-15)

The People's Mass

27 August 2023
21st SUNDAY IN ORDINARY TIME / A

THE INTRODUCTORY RITES

Entrance Antiphon

(Cf. Ps 85:1-3)

Turn your ear, O Lord, and answer me;
save the servant who trusts in you, my God.
Have mercy on me, O Lord,
for I cry to you all the day long.

In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

The grace of our Lord Jesus Christ, ...
And with your spirit.

Penitential Act

Brethren (brothers and sisters), ...
A brief pause for silence follows.

You were sent to heal the contrite of heart:

Lord, have mercy. Or: Kyrie, eleison.

Lord, have mercy. Or: Kyrie, eleison.

You came to call sinners:

Christ, have mercy. Or: Christe, eleison.

Christ, have mercy. Or: Christe, eleison.

You are seated at the right hand of the Father to intercede for us:

Lord, have mercy. Or: Kyrie, eleison.

Lord, have mercy. Or: Kyrie, eleison.

May almighty God have mercy on us, ...
Amen.

Gloria

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. Amen.

THE LITURGY OF THE WORD

FIRST READING

(Is 22:19-23)

A reading from the prophet Isaiah.
Thus says the Lord of hosts to Shebna, the master of the palace:
I dismiss you from your office,
I remove you from your post,

and the same day I call on my servant Eliakim son of Hilkiyah.

I invest him with your robe, gird him with your sash, entrust him with your authority; and he shall be a father to the inhabitants of Jerusalem and to the House of Judah. I place the key of the House of David on his shoulder;

should he open, no one shall close, should he close, no one shall open. I drive him like a peg into a firm place; he will become a throne of glory for his father's house.

The word of the Lord.

Thanks be to God.
(Ps 137:1-3.6.8)

RESPONSORIAL PSALM

Your love, O Lord, is eternal, discard not the work of your hands.

1. I thank you, Lord, with all my heart, you have heard the words of my mouth. Before the angels I will bless you. I will adore before your holy temple. ✠

2. I thank you for your faithfulness and love which excel all we ever knew of you. On the day I called, you answered; you increased the strength of my soul. ✠

3. The Lord is high yet he looks on the lowly and the haughty he knows from afar. Your love, O Lord, is eternal, discard not the work of your hands. ✠

SECOND READING

(Rm 11:33-36)

A reading from the letter of St Paul to the Romans.
How rich are the depths of God – how deep his wisdom and knowledge – and how impossible to penetrate his motives or understand his methods! Who could ever know the mind of the Lord? Who could ever be his counsellor? Who could ever give him anything or lend him anything? All that exists comes from him; all is by him and for him. To him be glory for ever! Amen.

The word of the Lord.

Thanks be to God.
(2 Cor 5:19)

GOSPEL ACCLAMATION

Alleluia, alleluia!

God in Christ was reconciling the world

to himself, and he has entrusted to us the news that they are reconciled.
Alleluia!