



NEWSLETTER AUG 20TH. 20TH SUNDAY OF THE YEAR.

A PARISH OF THE MULLINGAR DEANERY

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The Community of St. Camillus 044 9374115.

ST. JOSEPH'S, RATHWIRE.

Sunday 20th, 11.30am. Noel Kellaghan.

Sunday 27th, 11.30am. Michael & Jane Gilsenan & John & Owen, Creggstown.

ST. BRIGID'S, RAHARNEY.

Saturday 19th, 6pm. Ellen Dowdall.

Sunday 27th, 10am. Tracy Mullen O'Dowd. Members of the Holdwright and Farrelly families.

Weekday Masses; Tuesday & Thursday, Raharney 9am. Wednesday & Friday Rathwire 9am.

Adoration
of the
Blessed Sacrament



In St. Joseph's Tuesday 1pm-9pm.

& St. Brigid's Wed. 5pm-10pm:

*Special Diocesan intention of prayer
for vocations and the family.*

Take one Hour with the Lord

MASS OFFERTORY COLLECTION: €510
PARISH DEVELOPMENT FUND €475

Journeying is an art, because if we are in a hurry, we get tired and don't arrive at our journey's goal...if we stop, we don't go forward and we also miss the goal. Journeying is precisely the art of looking toward the horizon, thinking where I want to go but also enduring the fatigue of the journey, which is sometimes difficult. There are dark days, even days when we fall...but always think of this; Don't be afraid of failures. Don't be afraid of falling. What matters in the art of journeying isn't not falling but not staying down. Get up right away and continue going forward. This is what's beautiful; This is working everyday, this is journeying as humans. But also, it's bad walking alone: it's bad and boring. Walking in community, with friends, with those who love us, that helps us. It helps us arrive precisely at that goal, that's "there" where we're supposed to arrive. Pope Francis.

When we gather each Sunday to celebrate being the People of God, we address Jesus as 'our Saviour'. But we often forget that the basic image of 'saviour' is that Jesus came to bring healing. We are addressing Jesus as the one we look to for healing, health, and wholeness. This aspect of the ministry of the Christ is brought out in today's gospel when a woman calls on him as 'Lord' and 'Son of David' asking him to heal her daughter.

So just like that woman long ago who asked Jesus for healing, during our gathering today we shall keep our need for healing in mind in our prayer.

We all need, in one way or another, healing for our bodies when afflicted with pain, we need healing for our minds when they are distressed or embittered, and we need healing for our spirits which become damaged by sin. To encounter Jesus is to encounter the Father's gift of wholeness. Let us pray now that we shall share in it through this Eucharist.

The Lord be with you. And with your spirit.
A reading from the holy Gospel according to Matthew. **Glory to you, O Lord.**

Jesus left Gennesaret and withdrew to the region of Tyre and Sidon. Then out came a Canaanite woman from that district and started shouting, 'Sir, Son of David, take pity on me. My daughter is tormented by a devil.' But he answered her not a word. And his disciples went and pleaded with him. 'Give her what she wants,' they said, 'because she is shouting after us.' He said in reply, 'I was sent only to the lost sheep of the House of Israel.' But the woman had come up and was kneeling at his feet. 'Lord,' she said, 'help me.' He replied, 'It is not fair to take the children's food and throw it to the house-dogs.' She retorted, 'Ah yes, sir; but even house-dogs can eat the scraps that fall from their master's table.' Then Jesus answered her, 'Woman, you have great faith. Let your wish be granted.' And from that moment her daughter was well again.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Profession of Faith

(Nicene Creed)

I believe in one God, / the Father almighty, / maker of heaven and earth, / of all things visible and invisible.

I believe in one Lord Jesus Christ, / the Only Begotten Son of God, / born of the Father before all ages. / God from God, Light from Light, / true God from true God, / begotten, not made, consubstantial with the Father; / through him all things were made. / For us men and for our salvation / he came down from heaven, /

At the words that follow, up to and including and became man, all bow.

and by the Holy Spirit was incarnate of the Virgin Mary, / and became man.

For our sake he was crucified under Pontius Pilate, / he suffered death and was buried, / and rose again on the third day / in accordance with the Scriptures. / He ascended into heaven / and is seated at the right hand of the Father. / He will come again in glory / to judge the living and the dead / and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, / who proceeds from the Father and the Son, / who with the Father and the Son is adored and glorified, / who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. / I confess one Baptism for the

forgiveness of sins / and I look forward to the resurrection of the dead / and the life of the world to come. Amen.

The priest introduces the Prayer of the Faithful.

THE LITURGY OF THE EUCHARIST

Pray, brethren (brothers and sisters), ...
May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Eucharistic Prayer

The Lord be with you.
Lift up your hearts. And with your spirit.
Let us give thanks to the Lord our God.
We lift them up to the Lord.

It is right and just.

Sanctus

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.

After the Consecration

The mystery of faith.
Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.

THE COMMUNION RITE

At the Saviour's command
and formed by divine teaching,
we dare to say:

Our Father, who art in heaven, ...
Deliver us, Lord, we pray, from every evil, ...

For the kingdom,
the power and the glory are yours
now and for ever.

Lord Jesus Christ, ...
Amen.

The peace of the Lord be with you always.
And with your spirit.

Lamb of God, you take away the sins, ...
Behold the Lamb of God, ...

Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.

Communion Antiphon

With the Lord there is mercy;
in him is plentiful redemption.

(Ps 129:7)

The People's Mass

THE INTRODUCTORY RITES

Entrance Antiphon

(Ps 83:10-11)

Turn your eyes, O God, our shield;
and look on the face of your anointed one;
one day within your courts
is better than a thousand elsewhere.

In the name of the Father, ... Christ, ...
The grace of our Lord Jesus Christ, ...
Amen.

Penitential Act

Brethren (brothers and sisters), ...
A brief pause for silence follows.

I confess to almighty God / and to you, my
brothers and sisters, / that I have greatly
sinned, / in my thoughts and in my words, / in
what I have done and in what I have failed to do,
And, striking their breast, they say:
through my fault, through my fault, / through
my most grievous fault; / therefore I ask
blessed Mary ever-Virgin, / all the Angels and
Saints, / and you, my brothers and sisters, / to
pray for me to the Lord our God.

May almighty God have mercy on us, ... Amen.
Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

Gloria

Glory to God in the highest, / and on earth
peace to people of good will. / We praise you, /
we bless you, / we adore you, / we glorify you, /
we give you thanks for your great glory, / Lord
God, heavenly King, / O God, almighty Father. /
Lord Jesus Christ, Only Begotten Son, / Lord
God, Lamb of God, Son of the Father, / you
take away the sins of the world, / have mercy
on us; / you take away the sins of the world, /
receive our prayer; / you are seated at the right
hand of the Father, / have mercy on us. / For
you alone are the Holy One, / you alone are
the Lord, / you alone are the Most High, Jesus
Christ, / with the Holy Spirit, / in the glory of
God the Father. Amen.

THE LITURGY OF THE WORD

FIRST READING

(Is 56:1:6-7)

A reading from the prophet Isaiah.
Thus says the Lord: Have a care for justice, act
with integrity, for soon my salvation will come and
my integrity be manifest.

Foreigners who have attached themselves to the Lord to serve him and to love his name and be his servants – all who observe the sabbath, not profaning it, and cling to my covenant – these I will bring to my holy mountain. I will make them joyful in my house of prayer. Their holocausts and their sacrifices will be accepted on my altar, for my house will be called a house of prayer for all the peoples.

The word of the Lord.

RESPONSORIAL PSALM

Let the peoples praise you, O God;

let all the peoples praise you.

- O God, be gracious and bless us and let your face shed its light upon us. So will your ways be known upon earth and all nations learn your saving help. **R**
- Let the nations be glad and exult for you rule the world with justice. With fairness you rule the peoples, you guide the nations on earth. **R**
- Let the peoples praise you, O God; let all the peoples praise you. May God still give us his blessing till the ends of the earth reverse him. **R**

SECOND READING

(Rm 11:13-15:29-32)

A reading from the letter of St Paul to the Romans.
Let me tell you pagans this: I have been sent to the pagans as their apostle, and I am proud of being sent, but the purpose of it is to make my own people envious of you, and in this way save some of them. Since their rejection meant the reconciliation of the world, do you know what their admission will mean? Nothing less than a resurrection from the dead! God never takes back his gifts or revokes his choice.

Just as you changed from being disobedient to God, and now enjoy mercy because of their disobedience, so those who are disobedient now – and only because of the mercy shown to you – will also enjoy mercy eventually. God has imprisoned all men in their own disobedience only to show mercy to all mankind.

The word of the Lord.

GOSPEL ACCLAMATION

(Jn 10:27)

Alleluia, alleluia!

The sheep that belong to me listen to my voice, says the Lord, I know them and they follow me.
Alleluia!

Thanks be to God.