



NEWSLETTER JULY 9TH, 14TH SUNDAY OF THE YEAR.

A PARISH OF THE MULLINGAR DEANERY

Fr. Stan Deegan Tel: 044-9374127 0872673655.

Email: parishofkillucan@gmail.com

Streaming; <https://www.churchservices.tv/raharney>

www.parishofkillucan.ie Facebook: Killucan Parish

The Community of St. Camillus 044 9374115.

Adoration
of the
Blessed Sacrament



In St. Joseph's Tuesday 1pm-9pm.
& St. Brigid's Wed. 5pm-10pm:
*Special Diocesan intention of prayer
for vocations and the family.*
Take one Hour with the Lord

ST. JOSEPH'S, RATHWIRE.

Sunday 9th, 11.20am. Mick Corroon & Lena, Andrew & William Corroon. Tom Ennis.

William & Christina Dunne. Members of the Dunne family, Riverbank.

Sunday 16th, 11.30am. Sean Kane.

ST. BRIGID'S, RAHARNEY.

Weekday Masses; Tuesday & Thursday, Raharney 9am. Wednesday & Friday Rathwire 9am.

MASS OFFERTORY COLLECTION: €435
PARISH DEVELOPMENT FUND €380

RIP: Brigid Mulcahey, nee Nea, late of Raharney. Died in England. Funeral arrangements later.

Mullingar Region PTAA: Matt Talbot Pilgrimage on Sunday July 16th. Bus leaving Raharney 8am, Killucan 8.15, Rahtwire 8.30, Park Hotel 8.45. Contact Peter Fagan 086 3512561/0449374653.

Novena to St. Camillus: continues until Sunday 16th. See poster for details.

Finding a Just Saviour

The world looks for strength in power, the ability to control others. It looks for strength in wealth, the ability to own and accumulate possessions. It looks for strength in developing advantages over others, such as superior education and prestigious positions.

Revelation presents a different picture. It introduces us to a messiah who is "meek, and riding on an ass." It wants us to believe that our strength is in a man whose boast is that "I am gentle and humble of heart." It praises God for contradicting the wisdom of the world: "for what you have hidden from the learned and the clever you have revealed to the merest children."

Maybe we continue to suffer so many miseries because we look for answers in the wrong places. We look "up" at the rich and powerful, expecting to find strength and security, and we are disillusioned with "empty promises of passing joy."

Perhaps we should look "down" at the meek and humble, the little people, the sick and dying, the poor and hungry. For it is among them that we will find our *just savior*, the God whose "right hand is filled with justice."

The power of the Spirit, who raised Christ from the dead, is continuously at work in the world. Through the generous sons and daughters of the Church likewise, the people of God is present in the midst of the poor and of those who suffer oppression and persecution; it lives in its own flesh and its own heart the Passion of Christ and bears witness to his resurrection.

Synod of Bishops, *Justice in the World*

GOSPEL
The Lord be with you. And with your spirit according to the holy Gospel according to Matthew.
Glorify to you, O Lord.

Jesus exclaimed, 'I bless you, Father, Lord of heaven and of earth, for hiding these things from the learned and the clever and revealing them to mere children. Yes, Father, for that is what it pleased you to do. Everything has been entrusted to me by my Father; and no one knows the Son except the Father, just as no one knows the Father except the Son and those to whom the Son chooses to reveal him.
'Come to me, all you who labour and are overburdened, and I will give you rest. Should my yoke and learn from me, for I am gentle and humble in heart, and you will find rest for your souls. Yes, my yoke is easy and my burden light.'

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

Profession of Faith (Nicene Creed)
I believe in one God, / the Father almighty, / maker of heaven and earth, / of all things visible and invisible.
I believe in one Lord Jesus Christ, / the Only Begotten Son of God, / born of the Father before all ages. / God from God, Light from Light, / true God from true God, / begotten, not made, consubstantial with the Father; / through him all things were made. / For us men and for our salvation / he came down from heaven, / and became man, all bow.

and by the Holy Spirit was incarnate of the Virgin Mary, / and became man.
For our sake he was crucified under Pontius Pilate, / he suffered death and was buried, / and rose again on the third day / in accordance with the Scriptures. / He ascended into heaven / and is seated at the right hand of the Father. / He will come again in glory / to judge the living and the dead / and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life, / who proceeds from the Father and the Son, / who with the Father and the Son is adored and glorified, / who has spoken through the prophets.
I believe in one, holy, catholic and apostolic

Church. / I confess one Baptism for the forgiveness of sins / and I look forward to the resurrection of the dead / and the life of the world to come. Amen.

The priest introduces the Prayer of the Faithful.

THE LITURGY OF THE EUCHARIST
Pray, brethren (brothers and sisters), ...
May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Eucharistic Prayer
The Lord be with you. And with your spirit. Lift up your hearts. We lift them up to the Lord. Let us give thanks to the Lord our God. It is right and just.

Sanctus
Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.
After the Consecration
The mystery of faith.
We proclaim your Death, O Lord, and profess your Resurrection until you come again.

THE COMMUNION RITE
At the Saviour's command and formed by divine teaching, we dare to say:
Our Father, who art in heaven, ... Deliver us, Lord, we pray, from every evil, ... For the kingdom, and the power and the glory are yours now and for ever.
Lord Jesus Christ, ... Amen.
The peace of the Lord be with you always. And with your spirit.
Lamb of God, you take away the sins, ... Behold the Lamb of God, ... Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.
Communion Antiphon (Ps 33:9)
Taste and see that the Lord is good; blessed the man who seeks refuge in him.

The People's Mass

THE INTRODUCTORY RITES
Entrance Antiphon (Cf. Ps 47:10-11)
Your merciful love, O God, we have received in the midst of your temple. Your praise, O God, like your name, reaches the ends of the earth; your right hand is filled with saving justice.

In the name of the Father, and of the Son, ... Amen. The grace of our Lord Jesus Christ, ...
Penitential Act
Brethren (brothers and sisters), ...
A brief pause for silence follows.
I confess to almighty God / and to you, my brothers and sisters, / that I have greatly sinned, / in my thoughts and in my words, / in what I have done and in what I have failed to do,
And, striking their breast, they say:
through my fault, through my fault, / through my most grievous fault; / therefore I ask blessed Mary ever-Virgin, / all the Angels and Saints, / and you, my brothers and sisters, / to pray for me to the Lord our God.
May almighty God have mercy on us, Amen.
Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

Gloria
Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. Amen.

THE LITURGY OF THE WORD
FIRST READING (Zec 9:9-10)
A reading from the prophet Zechariah.
The Lord says this:
'Rejoice heart and soul, daughter of Zion! Shout with gladness, daughter of Jerusalem!
THE WORD OF THE LORD. Thanks be to God. (Cf. Mt 11:25)
GOSPEL ACCLAMATION
Alleluia, alleluia!
Blessed are you, Father, Lord of heaven and earth,

See now, your king comes to you; he is victorious, he is triumphant, humble and riding on a donkey, on a colt, the foal of a donkey. He will banish chariots from Ephraim and horses from Jerusalem; the bow of war will be banished. He will proclaim peace for the nations. His empire shall stretch from sea to sea, from the River to the ends of the earth. The word of the Lord.
RESPONSORIAL PSALM (Ps 144:1-2,8-11,13-14)
Thanks be to God.
I will bless your name for ever, O God my King.

1. I will give you glory, O God my King, I will bless your name for ever. I will bless you day after day and praise your name for ever. ✠
2. The Lord is kind and full of compassion, slow to anger, abounding in love. How good is the Lord to all, compassionate to all his creatures. ✠
3. All your creatures shall thank you, O Lord, and your friends shall repeat their blessing. They shall speak of the glory of your reign and declare your might, O God. ✠
4. The Lord is faithful in all his words and loving in all his deeds. The Lord supports all who fall and raises all who are bowed down. ✠

SECOND READING (Rm 8:9,11-13)
A reading from the letter of St Paul to the Romans. Your interests are not in the unspiritual, but in the spiritual, since the Spirit of God has made his home in you. In fact, unless you possessed the Spirit of Christ you would not belong to him, and if the Spirit of him who raised Jesus from the dead is living in you, then he who raised Jesus from the dead will give life to your own mortal bodies through his Spirit living in you. So then, my brothers, there is no necessity for us to obey our unspiritual selves or to live unspiritual lives. If you do live in that way, you are doomed to die; but if by the Spirit you put an end to the misdeeds of the body you will live. The word of the Lord. Thanks be to God.