



NEWSLETTER JULY 2ND, , 13TH SUNDAY OF THE YEAR.

A PARISH OF THE MULLINGAR DEANERY

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The Community of St. Camillus 044 9374115.

ST. JOSEPH'S, RATHWIRE.

Sunday 2nd, 11.30am. Philomena O'Reilly.

Sunday 9th, 11.20am. Mick Corroon & Lena, Andrew & William Corroon. Tom Ennis.

William & Christina Dunne. Members of the Dunne family, Riverbank.

ST. BRIGID'S, RAHARNEY.

Weekday Masses: Tuesday & Thursday, Raharney 9am. Wednesday & Friday Rathwire 9am.

MASS OFFERTORY COLLECTION: €457
PARISH DEVELOPMENT FUND €420

RIP: Brigid Mulcahey, nee Nea, late of Raharney. Died in England. Funeral arrangements later.

Lough Derg: Pilgrimage 3 – 5 July. For details contact 0449374818.

Mullingar Region PTAA: Matt Talbot Pilgrimage on Sunday July 16th. Bus leaving Raharney 8am, Killucan 8.15, Rahtwire 8.30, Park Hotel 8.45. Contact Peter Fagan 086 3512561/0449374653.

Making Life Count


The prophet Elisha is welcomed warmly by the couple in Shunem, and he promises them a reward for their hospitality. Jesus tells his followers that he who welcomes you welcomes me, and “he who welcomes me welcomes him who sent me” ([Matthew 10:40](#)).

How good are we as a society at welcoming people into our company? An asylum underground operated during the 1980s to give protection to Salvadorans and Guatemalans whom we did not want to welcome. The Haitians have not been so lucky in the 1990s. The homeless are often not welcome anywhere, locked outside by a society that does not want to adequately fund public housing and pursued by the enforcers of laws that make it illegal to be homeless. Stories continue to surface of high-class institutions refusing to welcome African Americans or Jews or women.

Those of us who are baptized “must consider ourselves dead to sin but alive for God in Christ Jesus” ([Romans 6:11](#)). We should walk in the light of Christ. We should be different from those who exclude others and drive them out. We should bring God's love to the world:

Basic justice demands the establishment of minimum levels of participation in the life of the human community for all persons ... The ultimate injustice is for a person or group to be treated actively or abandoned passively as if they were non-members of the human race. To treat people this way is effectively to say that they simply do not count as human beings.

U.S. Bishops, [Economic Justice for All](#),

<p>Adoration of the Blessed Sacrament</p> 	<p>In St. Joseph's Tuesday 1pm-9pm. & St. Brigid's Wed. 5pm-10pm: <i>Special Diocesan intention of prayer for vocations and the family.</i> Take one Hour with the Lord</p>
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Alleluia, alleluia!
Open our heart, O Lord,
to accept the words of your Son.
Alleluia!

(Cf. Acts 16:14)

GOSPEL

The Lord be with you. And with your spirit.
A reading from the holy Gospel according to Matthew.

(Mt 10:37-42)

Jesus instructed the Twelve as follows: 'Anyone who prefers father or mother to me is not worthy of me. Anyone who prefers son or daughter to me is not worthy of me. Anyone who does not take his cross and follow in my footsteps is not worthy of me. Anyone who finds his life will lose it; anyone who loses his life for my sake will find it.'

Anyone who welcomes you welcomes me; and those who welcome me welcome the one who sent me.

Anyone who welcomes a prophet because he is a prophet will have a prophet's reward; and anyone who welcomes a holy man because he is a holy man will have a holy man's reward. If anyone gives so much as a cup of cold water to one of these little ones because he is a disciple, then I tell you solemnly, he will most certainly not lose his reward.'

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

Profession of Faith

I believe in one God, / the Father almighty, / maker of heaven and earth, / of all things visible and invisible.

(Nicene Creed)

I believe in one Lord Jesus Christ, / the Only Begotten Son of God, / born of the Father before all ages. / God from God, Light from Light, / true God from true God, / begotten, not made, consubstantial with the Father; / through him all things were made. / For us men and for our salvation / he came down from heaven,

At the words that follow up to and including and became man, all bow.

and by the Holy Spirit was incarnate of the Virgin Mary, / and became man.

For our sake he was crucified under Pontius Pilate, / he suffered death and was buried, / and rose again on the third day / in accordance with the Scriptures. / He ascended into heaven / and is seated at the right hand of the Father. / He will come again in glory / to judge the living and the dead / and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, / who proceeds from the Father and the Son, / who with the Father and the Son is adored and glorified, / who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. / I confess one Baptism for the forgiveness of sins / and I look forward to the resurrection of the dead / and the life of the world to come. Amen.

The priest introduces the Prayer of the Faithful.

THE LITURGY OF THE EUCHARIST

Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Eucharistic Prayer

The Lord be with you.
And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God. It is right and just.

Sanctus

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.

After the Consecration

The mystery of faith.
Save us, Saviour of the world,
for by your Cross and Resurrection you have set us free.

THE COMMUNION RITE

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.
Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.

Communion Antiphon

Bless the Lord, O my soul,
and all within me, his holy name.

(Cf. Ps 102:1)

The People's Mass

THE INTRODUCTORY RITES

Entrance Antiphon

All peoples, clap your hands.
Cry to God with shouts of joy!

(Ps 46:2)

In the name of the Father, and of the Son, ... Amen.
The grace of our Lord ...
And with your spirit.

Penitential Act

Brethren (brothers and sisters), ...

A brief pause for silence follows.

I confess to almighty God / and to you, my brothers and sisters, / that I have greatly sinned, / in my thoughts and in my words, / in what I have done and in what I have failed to do,
And, striking their breast, they say:

through my fault, through my fault, / through my most grievous fault; / therefore I ask blessed Mary ever-Virgin, / all the Angels and Saints, / and you, my brothers and sisters, / to pray for me to the Lord our God.

May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.
Lord, have mercy.

Gloria

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. Amen.

THE LITURGY OF THE WORD

FIRST READING

A reading from the second book of the Kings.
One day as Elisha was on his way to Shunem, a woman of rank who lived there pressed him to stay and eat there. After this he always broke his journey for a meal when he passed that way. She

(2 Kgs 4:8-11.14-16)

said to her husband, 'Look, I am sure the man who is constantly passing our way must be a holy man of God. Let us build him a small room on the roof, and put him a bed in it, and a table and chair and lamp; whenever he comes to us he can rest there.'

One day when he came, he retired to the upper room and lay down. 'What can be done for her?' he asked. Gehazi, his servant, answered, 'Well, she has no son and her husband is old.' Elisha said, 'Call her.' The servant called her and she stood at the door. 'This time next year,' Elisha said, 'you will hold a son in your arms.'

The word of the Lord.

RESPONSORIAL PSALM

(Ps 88:2-3.16-19)

I will sing for ever of your love, O Lord.

I will sing for ever of your love, O Lord; through all ages my mouth will proclaim your truth.

Of this I am sure, that your love lasts for ever, that your truth is firmly established as the heavens.

Happy the people who acclaim such a king, who walk, O Lord, in the light of your face, who find their joy every day in your name, who make your justice the source of their bliss.

For this is you, O Lord, who are the glory of their strength; it is by your favour that our might is exalted: for our ruler is in the keeping of the Lord; our king in the keeping of the Holy One of Israel.

SECOND READING

(Rm 6:3-4.8-11)

A reading from the letter of St Paul to the Romans. When we were baptised in Christ Jesus we were baptised in his death; in other words, when we were baptised we went into the tomb with him and joined him in death, so that as Christ was raised from the dead by the Father's glory, we too might live a new life.

But we believe that having died with Christ we shall return to life with him: Christ, as we know, having been raised from the dead will never die again. Death has no power over him any more. When he died, he died, once for all, to sin, so his life now is life with God; and in that way, you too must consider yourselves to be dead to sin but alive for God in Christ Jesus.

The word of the Lord.

Thanks be to God.

(Contd on back page)