



# NEWSLETTER JUNE 25<sup>TH</sup>, 12<sup>TH</sup> SUNDAY OF THE YEAR.

A PARISH OF THE MULLINGAR DEANERY

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Streaming; <https://www.churchservices.tv/raharney>  
[www.parishofkillucan.ie](http://www.parishofkillucan.ie) Facebook: Killucan Parish

The Community of St. Camillus 044 9374115.

## ST. JOSEPH'S, RATHWIRE.

Sunday 2<sup>nd</sup>, 11.30am. Philomena O'Reilly.

## ST. BRIGID'S, RAHARNEY.

Sunday 25<sup>th</sup>, 10am. Josephine Bray MM. Joe & Very Mulvaney.

**Weekday Masses;** Tuesday & Thursday, Raharney 9am. Wednesday & Friday Rathwire 9am.

**MASS OFFERTORY COLLECTION: €2095**  
**PARISH DEVELOPMENT FUND €340**

RIP: Norah Kenny, Rathwire.

**Lough Derg:** Pilgrimage 3 – 5 July. For details contact 0449374818.

## One in Christ

“God is the strength of his people,” the guide and protector of your people, the one who keeps us secure from this world’s uncertainty ([Ps 28:8](#)). We should not be afraid of anything because “the Lord is with me, like a mighty champion” ([Jer 20:11](#)).

The poor and lowly are special objects of protection. “See, you lowly ones, and be glad ... for the Lord hears the poor, for he has rescued the life of the poor” ([Responsorial Psalm](#)). The special care of the poor is a sign to all of us that God is our strength, for it means that God is not influenced by the judgments of the world.

The world might abuse and ignore the poor and lowly, but God hears their cry and rescues their lives. The riches of this world might be for a select few, the rich and powerful, but the gracious gift of Jesus Christ abounds for all.

So do not let men intimidate you. Our God is God of the poor and lowly, and in him, we his children live in safety.

In the Old Testament God reveals himself to us as the liberator of the oppressed and the defender of the poor, demanding from man faith in him and justice towards man’s neighbour. It is only in the observance of the duties of justice that God is truly recognized as the liberator of the oppressed.

Synod of Bishops, [Justice in the World](#)

Adoration  
of the  
Blessed Sacrament



**In St. Joseph's Tuesday 1pm-9pm.  
& St. Brigid's Wed. 5pm-10pm:**  
*Special Diocesan intention of prayer  
for vocations and the family.*  
**Take one Hour with the Lord**

that of Adam, was not a matter of breaking a law. Adam prefigured the One to come, but the gift itself considerably outweighed the fall. If it is certain that through one man's fall so many died, it is even more certain that divine grace, coming through the one man, Jesus Christ, came to so many as an abundant free gift.

The word of the Lord. **Thanks be to God.**  
(*Jn 1:14-12*)

## GOSPEL ACCLAMATION

Alleluia, alleluia!  
The Word was made flesh and lived among us; to all who did accept him he gave power to become children of God.

Alleluia!  
**GOSPEL** (Mt 10:26-33)

The Lord be with you. **And with your spirit.**  
A reading from the holy Gospel according to Matthew. **Glorify to you, O Lord.**

Jesus instructed the Twelve as follows: 'Do not be afraid. For everything that is now covered will be uncovered, and everything now hidden will be made clear. What I say to you in the dark, tell in the daylight; what you hear in whispers, proclaim from the house-tops.

'Do not be afraid of those who kill the body but cannot kill the soul; fear him rather who can destroy both body and soul in hell. Can you not buy two sparrows for a penny? And yet not one falls to the ground without your Father knowing. Why, every hair on your head has been counted. So there is no need to be afraid; you are worth more than hundreds of sparrows. 'So if anyone declares himself for me in the presence of men, I will declare myself for him in the presence of my Father in heaven. But the one who disowns me in the presence of men, I will disown in the presence of my Father in heaven.'

The Gospel of the Lord.  
**Praise to you, Lord Jesus Christ.**

## Profession of Faith (Nicene Creed)

I believe in one God, / the Father almighty, / maker of heaven and earth, / of all things visible and invisible. I believe in one Lord Jesus Christ, / the Only Begotten Son of God, / born of the Father before all ages. / God from God, Light from Light, / true God from true God, / begotten, not made, consubstantial with the Father; / through him all things were made. / For us men and for our salvation / he came down from heaven,

At the words that follow, up to and including and became man, all bow.

and by the Holy Spirit was incarnate of the Virgin Mary, / and became man.

For our sake he was crucified under Pontius Pilate, / he suffered death and was buried, / and rose again on the third day / in accordance with the Scriptures. / He ascended into heaven / and is seated at the right hand of the Father. / He will come again in glory / to judge the living and the dead / and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, / who proceeds from the Father and the Son, / who with the Father and the Son is adored and glorified, / who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. / I confess one Baptism for the forgiveness of sins / and I look forward to the resurrection of the dead / and the life of the world to come. Amen.

The priest introduces the Prayer of the Faithful.

## THE LITURGY OF THE EUCHARIST

Pray, brethren (brothers and sisters), ...  
May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

## Eucharistic Prayer

The Lord be with you. **And with your spirit.**  
Lift up your hearts. **We lift them up to the Lord.**  
Let us give thanks to the Lord our God. **It is right and just.**

## Sanctus

Holy, Holy, Holy Lord God of hosts,  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

## After the Consecration

The mystery of faith.  
Save us, Saviour of the world,  
for by your Cross and Resurrection  
you have set us free.

## THE COMMUNION RITE

Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.  
Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.

## Communion Antiphon (Ps 144:15)

The eyes of all look to you, Lord,  
and you give them their food in due season.

## THE INTRODUCTORY RITES

### Entrance Antiphon (Cf. Ps 27:8-9)

The Lord is the strength of his people,  
a saving refuge for the one he has anointed.  
Save your people, Lord, and bless your heritage,  
and govern them for ever.

In the name of the Father, and of the Son,  
and of the Holy Spirit.  
The grace of our Lord Jesus Christ, ...  
**And with your spirit.**  
Amen.

### Penitential Act

Brethren (brothers and sisters), ...  
A brief pause for silence follows.  
I confess to almighty God / and to you, my  
brothers and sisters, / that I have greatly sinned, /  
in my thoughts and in my words, / in what I have  
done and in what I have failed to do,  
And, striking their breast, they say:

through my fault, through my fault, / through my  
most grievous fault; / therefore I ask blessed Mary  
ever-Virgin, / all the Angels and Saints, / and you,  
my brothers and sisters, / to pray for me to the  
Lord our God.

May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.  
Lord, have mercy.  
Christ, have mercy.  
Lord, have mercy.

### Gloria

Glory to God in the highest, / and on earth peace to  
people of good will. / We praise you, / we bless you, /  
we adore you, / we glorify you, / we give you thanks  
for your great glory, / Lord God, heavenly King, /  
O God, almighty Father. / Lord Jesus Christ, Only  
Begotten Son, / Lord God, Lamb of God, Son of the  
Father, / you take away the sins of the world, / have  
mercy on us; / you take away the sins of the world, /  
receive our prayer; / you are seated at the right hand  
of the Father, / have mercy on us. / For you alone are  
the Holy One, / you alone are the Lord, / you alone  
are the Most High, Jesus Christ, / with the Holy  
Spirit, / in the glory of God the Father. Amen.

## THE LITURGY OF THE WORD

### FIRST READING (Jer 20:10-13)

A reading from the prophet Jeremiah.  
Jeremiah said:  
I hear so many disparaging me,

"Terror from every side!"

Denounce him! Let us denounce him!

All those who used to be my friends  
watched for my downfall,

'Perhaps he will be seduced into error.  
Then we will master him  
and take our revenge!'

But the Lord is at my side, a mighty hero;  
my opponents will stumble, mastered,  
confounded by their failure:

everlasting, unforgettable disgrace will be theirs.  
But you, Lord of Hosts,  
you who probe with justice,  
who scrutinise the loins and heart,  
let me see the vengeance you will take on them,  
for I have committed my cause to you.

Sing to the Lord,  
praise the Lord,  
for he has delivered the soul of the needy  
from the hands of evil men.

The word of the Lord.

### RESPONSORIAL PSALM (Ps 68:8-10, 14, 17, 33-35)

**R** In your great love, answer me, O God.  
It is for you that I suffer taunts,  
that shame covers my face,  
that I have become a stranger to my brothers,  
an alien to my own mother's sons.  
I burn with zeal for your house  
and taunts against you fall on me. **R**  
This is my prayer to you,  
my prayer for your favour.  
In your great love, answer me, O God,  
with your help that never fails:  
Lord, answer, for your love is kind;  
in your compassion, turn towards me. **R**  
The poor when they see it will be glad  
and God-seeking hearts will revive;  
for the Lord listens to the needy  
and does not spurn his servants in their chains.  
Let the heavens and the earth give him praise,  
the sea and all its living creatures. **R**

### SECOND READING (Rm 5:12-15)

A reading from the letter of St Paul to the Romans.  
Sin entered the world through one man, and through the  
sin death, and thus death has spread through the  
whole human race because everyone has sinned. Sin  
existed in the world long before the Law was given.  
There was no law and so no one could be accused  
of the sin of 'law-breaking'; yet death reigned over all  
from Adam to Moses, even though their sin, unlike  
(cont'd on back page)