



NEWSLETTER JUNE 4TH. THE MOST HOLY TRINITY.

A PARISH OF THE MULLINGAR DEANERY

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The Community of St. Camillus 044 9374115.

Adoration
of the
Blessed Sacrament



In St. Joseph's Tuesday 1pm-9pm.
& St. Brigid's Wed. 5pm-10pm:
*Special Diocesan intention of prayer
for vocations and the family.*
Take one Hour with the Lord

ST. JOSEPH'S, RATHWIRE.

Sunday 4th, 11.30am. Matty & Frances & Dermot & Justin Whelehan.

Peggy & Mattie O'Keeffe & Mary & Ger O'Brien. Brendan Keena.

Sunday 11th, 11.30am. Celena Kane. Joe Dennis.

ST. BRIGID'S, RAHARNEY.

Saturday 3rd, 6pm. Breda Heffernan Dempsey. Kathy & Christopher Mc Keogh & family.

Michael Dargan. Paddy Cunningham & O'Brien family members. Michael Maloney & Bob Honkanin.

Sunday 4th, 10am. Sean & Maureen Coyne.

Sunday 11th, 10am. Lisa Donoghue Hogan MM. Peter & Mary Mulkearns.

Weekday Masses; Tuesday & Thursday, Raharney 9am. Wednesday & Friday Rathwire 9am.

MASS OFFERTORY COLLECTION: €483
PARISH DEVELOPMENT FUND €465

Trocaire contributions from the parish €4290.

Cemetery Sunday; on June 18th at 3pm. No morning Mass in Rathwire or Raharney on that day.

Sacred Heart Novena; Wed 8th – Fri 16th. Prayer leaflets available in the church.

Camogie Club; Cake Sale on 10th/11th June raising funds for U15 Féile team in Connaught this June 24th.

Accord Mullingar are currently recruiting Marriage Education Facilitators who will deliver a one day course to those preparing for marriage. This is an interesting and fulfilling role which may suit someone who has an interest in this area. Full training will be provided later this year, and no previous experience is necessary. If you are interested in the dynamics of relationships and marriage and think that you would enjoy this role, please contact the Accord Office on 044-9348707. Recruitment will take place in June 2022.

The God of Revelation

One of the foundational truths of our faith is the "one God in three Persons: Father all-powerful, Christ Lord and Saviour, Spirit of love." We can reason our way into knowledge of the existence of God, but we would never know of God as Trinity if it were not revealed to us.

There is much else about God that has been revealed: about God as giver of life, land, and food; about God as liberator and protector; about the God of peace and the God of covenant love; about the suffering God, the God of the poor; about the God made flesh, the God with us.

None of this comes from reason, although it does not contradict reason. Most of what we know about God we know because God has revealed it to us.

On this Trinity Sunday, it would be good to reflect on the God of our faith and worship. Do we honour the God of revelation, or do we honour a god of our own making? Do we honour the vengeful god of a merciless world, or do we honour "the Lord, a merciful and gracious God, slow to anger and rich in kindness and fidelity"?

In his goodness and wisdom, God chose to reveal himself and to make known to us the hidden purpose of his will by which through Christ, the Word made flesh, man has access to the Father in the Holy Spirit and comes to share in the divine nature. Through this revelation, therefore, the invisible God out of the abundance of his love speaks to men as friends and lives among them, so that he may invite and take them into fellowship with himself.

Vatican II, *Constitution on Divine Revelation*,

THE LITURGY OF THE EUCHARIST

Pray, brethren (brothers and sisters), ...
May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all
his holy Church.

Eucharistic Prayer

The Lord be with you. And with your spirit.
Lift up your hearts. We lift them up to the Lord.
Let us give thanks to the Lord our God.
It is right and just.

Sanctus

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.

After the Consecration

The mystery of faith.
Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.

THE COMMUNION RITE

Behold the Lamb of God, ...
Our Father, who art in heaven, ...
Deliver us, Lord, we pray, from every evil, ...
For the kingdom, the power and the glory
are yours now and for ever.

Lord Jesus Christ, ... Amen.
The peace of the Lord be with you always.
And with your spirit.

Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
grant us peace.

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.
Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.

Communion Antiphon

Since you are children of God,
God has sent into your hearts the Spirit of his Son,
the Spirit who cries out: Abba, Father.

(Gal 4:6)

Jesus said to Nicodemus,
'God loved the world so much
that he gave his only Son,
so that everyone who believes in him
may not be lost
but may have eternal life.
For God sent his Son into the world
not to condemn the world,
but so that through him the world
might be saved.
No one who believes in him will be condemned;
but whoever refuses to believe
is condemned already,
because he has refused to believe
in the name of God's only Son.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Profession of Faith

I believe in one God, / the Father almighty, / maker
of heaven and earth, / of all things visible and
invisible. (Nicene Creed)

I believe in one Lord Jesus Christ, / the Only
Begotten Son of God, / born of the Father before
all ages. / God from God, Light from Light, /
true God from true God, / begotten, not made,
consubstantial with the Father; / through him
all things were made. / For us men and for our
salvation / he came down from heaven,
and became man, all bow.

At the words that follow up to and including
and became man, all bow.

and by the Holy Spirit was incarnate of the Virgin
Mary, / and became man.
For our sake he was crucified under Pontius
Pilate, / he suffered death and was buried, / and
rose again on the third day / in accordance with
the Scriptures. / He ascended into heaven / and
is seated at the right hand of the Father. / He will
come again in glory / to judge the living and the
dead / and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of
life, / who proceeds from the Father and the Son, /
who with the Father and the Son is adored and
glorified, / who has spoken through the prophets.
I believe in one, holy, catholic and apostolic
Church. / I confess one Baptism for the
forgiveness of sins / and I look forward to the
resurrection of the dead / and the life of the world
to come. Amen.

The priest introduces the Prayer of the Faithful.

Prayer of the Faithful.
The Lord be with you. And with your spirit.
A reading from the holy Gospel
according to John. Glory to you, O Lord.

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ST PAULS

THE INTRODUCTORY RITES

Entrance Antiphon

Blest be God the Father,
and the Only Begotten Son of God,
and also the Holy Spirit,
for he has shown us his merciful love.

In the name of the Father, and of the Son,
and of the Holy Spirit.
Amen.

The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.
And with your spirit.

Penitential Act

Brethren (brothers and sisters), ...
A brief pause for silence follows.

I confess to almighty God / and to you, my
brothers and sisters, / that I have greatly
sinned, / in my thoughts and in my words, / in
what I have done and in what I have failed to do,
And, striking their breast, they say:

through my fault, through my fault, / through
my most grievous fault; / therefore I ask
blessed Mary ever-Virgin, / all the Angels and
Saints, / and you, my brothers and sisters, / to
pray for me to the Lord our God.

May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.
Amen.
Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

Gloria

Glory to God in the highest, / and on earth
peace to people of good will. / We praise you, /
we bless you, / we adore you, / we glorify you, /
we give you thanks for your great glory, / Lord
God, heavenly King, / O God, almighty Father. /
Lord Jesus Christ, Only Begotten Son, / Lord
God, Lamb of God, Son of the Father, / you
take away the sins of the world, / have mercy
on us; / you take away the sins of the world, /
receive our prayer; / you are seated at the right
hand of the Father, / have mercy on us. / For
you alone are the Holy One, / you alone are
the Lord, / you alone are the Most High, Jesus
Christ, / with the Holy Spirit, / in the glory of
God the Father. Amen.

THE LITURGY OF THE WORD

FIRST READING

A reading from the book of Exodus.

With the two tablets of stone in his hands, Moses
went up the mountain of Sinai in the early morning
as the Lord had commanded him. And the Lord
descended in the form of a cloud, and Moses stood
with him there.

He called on the name of the Lord. The Lord
passed before him and proclaimed, 'Lord, Lord,
a God of tenderness and compassion, slow to
anger, rich in kindness and faithfulness.' And
Moses bowed down to the ground at once and
worshipped. 'If I have indeed won your favour, Lord,'
he said, 'let my Lord come with us, I beg. True, they
are a headstrong people, but forgive us our faults
and our sins, and adopt us as your heritage.'

The word of the Lord.

Thanks be to God.
(Dan 3:52-56)

RESPONSORIAL PSALM

- To you glory and praise for evermore.
- You are blest, Lord God of our fathers. **R**
Blest your glorious holy name. **R**
 - You are blest in the temple of your glory. **R**
You are blest on the throne of your kingdom. **R**
 - You are blest who gaze into the depths. **R**
You are blest in the firmament of heaven. **R**

SECOND READING

A reading from the second letter of St Paul
to the Corinthians.

Brothers, we wish you happiness; try to grow
perfect; help one another. Be united; live in peace,
and the God of love and peace will be with you.
Greet one another with the holy kiss. All the saints
send you greetings.

The grace of the Lord Jesus Christ, the love of God
and the fellowship of the Holy Spirit be with you all.
The word of the Lord.
Thanks be to God.

GOSPEL-ACCLAMATION

Alleluia, alleluia!
Glory be to the Father, and to the Son,
and to the Holy Spirit,
the God who is, who was, and who is to come.
Alleluia!

GOSPEL

The Lord be with you. And with your spirit.
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